

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0289403693

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **GAIL ELAINE RUTKOWSKI to WELLS FARGO BANK, N.A.** bearing the date 07/11/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1203056011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-101-039-1003

Property is commonly known as: 1235 S. WABASH AV, CHICAGO, IL 60605.

**Dated this 29th day of September in the year 2014**  
**WELLS FARGO BANK, N.A.**



**TYLER DRIVER**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24562545 -@ DOCR T2514091818 [C-2] ERCNIL1



\*D0007697667\*

# UNOFFICIAL COPY

Loan #: 0289403693

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of September in the year 2014, by Tyler Driver as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24562545 -@ DOCR T2514091818 [C-2] ERCNIL1



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## 'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NUMBER 3 AND PARKING SPACE NOS P5 AND P6 IN THE 1235 WABACH CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE LOT 5 IN THE COUNTY CLERK'S DIVISION OF LOT 1 TO 12 IN BLOCK 5 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS THE SOUTH 20 1/2 FEET OF LOT 5 AND THE NORTH 4 1/2 FEET OF LOT 6 IN SEAMAN'S SUBDIVISION OF BLOCK 5 AFORESAID ALL IN COOK COUNTY ILLINOIS AS SHOWN ON THE PLAT OF SURVEY WHICH IS SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF ESTABLISHING A PLAN OF OWNERSHIP FOR 1235 SOUTH WABASH CONDOMINIUMS RECORDED AS DOCUMENT NO 0010762785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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