

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MARIE ANNE OLSON** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** , dated **08/17/2004** and recorded on **09/03/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0424717065** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-07-210-039-000**
Property Address: **593 NELSON LN DES PLAINES, IL 60016-1037**

Witness the due execution hereof by the owner and holder of said mortgage on 09/29/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/29/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



UNOFFICIAL COPY

Loan No.: 00419401452539

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NUMBER: 00419401452539

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE NORTH 36.50 FEET OF THE WEST 96 FEET (EXCEPT THE SOUTH 5.34 FEET OF THE WEST 74 FEET THEREOF) OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 91 AND 92, IN GLEICH'S PROSPECT RIDGE, HEREINAFTER DESCRIBED, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 91, 29 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOTS 91 AND 92, 83 FEET TO A POINT, 2 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 92; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 92, 96 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 92, 26.50 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 92, 41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 92, 28.50 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID LOTS 91 AND 92, 30 FEET TO A POINT 2.50 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 91, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 91, 41 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 91, 26.50 FEET THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 91, 96 FEET TO THE PLACE OF BEGINNING, IN GLEICH'S PROSPECT RIDGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 10, 1958 AS DOCUMENT NUMBER 1800310.