Doc#. 1427308170 fee: \$50.00 UNOFFIC Adete: 09/30/2014/10:08 AVM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227** 

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

**SUBMITTED BY: STEPHANIE STORER** 

Loan Number: 0413908385

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROZEL ELAZEGUI, A MARRIED MAN Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1208142045

Original Recording Date: 03/21/2012 Date of Note: 02/24/2012

Legal Description: LOT 19 IN THE HEATHERSFIELDS OF BURR RIDGE, UNIT 1, BEING A SUB. IN THE

N.W. 1/4 OF SEC. 19, TWP 38 N., RANGE 12, ETPM, IN COOK COUNTY, IL. PIN #: 18-19-102-010-0000 County: Cook County, State of IL

Property Address: 6359 SAINT JAMES CT BURR RIDGE, IL 60527

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2014. TOPH'S OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Title: Mortgage Operations Officer

State of OH County of Hamilton

Chan Machel

This instrument was acknowledged before me on 09/29/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX

Notary Public: SALLY KNOX My Commission Expires:

05/18/2016

Resides in: Hamilton