

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RONALD M NILSSON AND ALICE J NILSSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A.**, dated **08/15/2003** and recorded on **10/01/2003**, in Book N/A, at Page N/A, and/or Document **0327442322** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **03-26-102-008-1083**

Property Address: **646 MULBERRY DR PROSPECT HEIGHTS, IL 60070**

Witness the due execution hereof by the owner and holder of said mortgage on 09/30/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



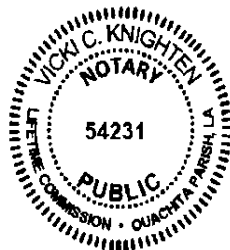
Arlethia Reed  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **09/30/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 4800336947

MIN: **100015000135961507**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 4800336947

## EXHIBIT "A"

UNIT NUMBER 5-3-L-646 IN THE COUNTRY CLUB VILLAS AT ROB ROY CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
PORTION OF LOT 1 IN THE COUNTRY CLUB VILLAS AT ROB ROY SUBDIVISION BEING  
A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF 26, TOWNSHIP 42 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 96414870; TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office