

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANDREW S MINOR AND EMLYN S MINOR** to **JPMORGAN CHASE BANK, N.A.**, dated **03/30/2010** and recorded on **04/23/2010**, in Book N/A, at Page N/A, and/or Document **1011026202** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-19-329-035-0000**
Property Address: **715 OAKTON ST EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on 09/30/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/30/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1609331146

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 1609331146

EXHIBIT A

That part of Lot 1, in Fagan and Reiss' Subdivision of Lot 1, (except the East 100 feet thereof), in Plat of Consolidation of Lots 14, 15, 16, and 17, in Block 1, in Inglehart's Addition to Evanston, described as follows: Commencing at a point on the South Line of said Lot 1, 25.36 feet East of the Southwest Corner thereof; thence North on the Center Line of a party wall and said center line extended, a distance of 70.65 feet to a point 25.16 feet East of the West Line of said Lot 1; thence East 0.40 feet to a point in the Center Line of a party wall; thence North on the Center Line of said party wall and said Center Line extended, 100 feet to a point in the North said Lot 1, 25.56 feet East of the Northwest Corner of said Lot 1; thence East on said North Line 24.64 feet to the Northeast Corner of said Lot 1; thence South on the East Line of said Lot 1, 170.66 feet to the Southeast Corner thereof; thence West on the South Line 24.84 feet to the point of beginning.

Also that part of said Lot 1, lying above a horizontal plane of 30.32, City of Evanston Datum, described as follows:

Commencing at a point 70.65 feet North of the South Line and 25.56 feet East of the West Line of said Lot 1; thence North on the Center Line of a party wall 24.73 feet to a point 25.56 feet East of the West Line of said Lot 1; thence West at right angles 2.78 feet; thence South at right angles 24.73 feet; thence East at right angles 2.78 feet to the point of beginning.

Except that part of said Lot 1, lying above the horizontal Plane of 30.14, City of Evanston Datum, described as follows:

Commencing at a point 32.15 feet North of the South Line and 25.27 feet East of the West Line of said Lot 1; thence North on the Center Line of a party wall 24.16 feet to a point 25.20 feet East of the West Line of said Lot 1; thence East at right angles to the last described line 2.67 feet; thence South at right angles 24.16 feet; thence West at right angles 2.67 feet to the point of beginning, all in the Southwest Quarter of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.