

**Prepared by:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

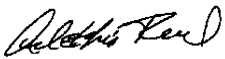
**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MILO YODER JR AND JUDY YODER** to **JPMORGAN CHASE BANK, N.A.**, dated **01/21/2011** and recorded on **02/03/2011**, in Book N/A, at Page N/A, and/or Document **1103912043** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**Tax/Parcel Identification number: **17-21-211-008-0000**Property Address: **1465 S CLARK ST CHICAGO, IL 60605**

Witness the due execution hereof by the owner and holder of said mortgage on 09/30/2014.

**JPMORGAN CHASE BANK, N.A.**

Arlethia Reed

Vice President

State of Louisiana }  
Parish of Ouachita }

On **09/30/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

**Lifetime Commission**

Loan No.: 1610299506

MIN:

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan No. 1610299506**

## **EXHIBIT A**

Parcel 1: Lot 1 in Dearborn Prairie Townhomes of part of Block 7 in Dearborn Park Unit No. 2, being a resubdivision of sundry lots and vacated streets and alleys in part of the Northeast Quarter of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in declaration of easements recorded as document number 90211110, in Cook County, Illinois.