

UNOFFICIAL COPY

Recording Requested By:
HSBC CONSUMER LENDING

When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
636 GRAND REGENCY BLVD
BRANDON, FL 33510



Doc#: 1427313022 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2014 09:09 AM Pg: 1 of 3

0019355064

RELEASE OF MORTGAGE

HSBC CONSUMER LENDING # 0019355064 "MANN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

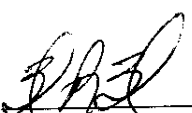
KNOW ALL MEN BY THESE PRESENTS that AETNA FINANCE COMPANY DBA ITT FINANCIAL SERVICES holder of a certain mortgage, made and executed by KENNETH E. MANN AND MARIE D. MANN HUSBAND AND WIFE, originally to AETNA FINANCE COMPANY DBA ITT FINANCIAL SERVICES, in the County of Cook, and the State of Illinois, Dated: 11/17/1994 Recorded: 11/28/1994 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 94-999037, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-17-402-020
Property Address: 10844 BEVERLY, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AETNA FINANCE COMPANY DBA ITT FINANCIAL SERVICES
On September 17th, 2014

By: 
WALTER R WILLIAMS, VP & Asst
Secy, Administrative Services
Division

S 4
P 13
S N
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C 4
I 4
INT 4

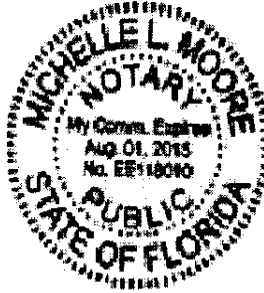
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida
COUNTY OF Hillsborough

On September 17th, 2014, before me, MICHELLE L. MOORE, a Notary Public in and for Hillsborough in the State of Florida, personally appeared WALTER R WILLIAMS, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



[Handwritten Signature]
MICHELLE L. MOORE

Notary Expires 04/08/2017 #FF00F000

(This area for notarial seal)

Prepared By:
Walter R Williams, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

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Lot 162 in Merlo's Resubdivision of parts of blocks certain lots and vacated street and alley in the West 1/2 of the South East 1/4 of Section 17, Township 37 North, Range 14, East of the Third Principal Meridian according to plat of the registrar of titles of Cook County, Illinois on August 20, 1959 as Document 1881139, and recorded August 20, 1959 as Document 17635904 in Cook County, Illinois.

PERMANENT PARCEL INDEX NO.: 25-17-402-020

RESTRICTED