

# UNOFFICIAL COPY



1427315030

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1427315030 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2014 10:02 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRIAN J. LEMON AND CATHERINE M. LEMON to JPMORGAN CHASE BANK, N.A., dated March 12, 2013 and recorded on July 29, 2013, in Volume/Book, at Page, and/or as Document 1321015023 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


LOT 22 IN THE SUBDIVISION OF LOT "A" IN KIRCHMAN AND JEDLANS RIVERSIDE PARKWAY AND HARLEM AVENUE SUBDIVISION OF THAT PART OF LOT 2 LYING SOUTH OF THE CENTER OF RIVERSIDE PARKWAY AND ALL OF LOTS 3 AND 4 OF CIRCUIT COURT PARTITION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 15-25-412-007-0000

Property Address: 689 SELBORNE RD, RIVERSIDE, IL 60546

Witness the due execution hereof by the owner and holder of said mortgage on September 22, 2014.

JPMORGAN CHASE BANK, N.A.

  
EDNIQUE WILLIAMS  
Vice President

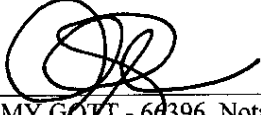


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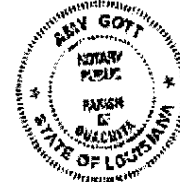
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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On September 22, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1118574730  
Outbound Date: 08/01/13  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office