UNOFFICIAL CO

Doc#: 1427315038 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/30/2014 10:27 AM Pg: 1 of 4

Affidavit of True Copy-Assianment of Mortagae

Ayjidavit of True of	opy histignment of Moregage
1, Kathleen M. Fitzger	
affirm that the attached Assignment of M	Mortgage is a True and Exact copy of the original.
Co	Signature and title AVP Res. Lending Que Control a Funding M.
	Kathleen M. Fitzgerald, AVP Ros Lender
	Printed named and title Control - Funding Me
	Associated Bank
	a Notary Public for Brown County, Wisconsin, do
	4

Wisconsin	
County of Brown	~/ / /
1 Nichie & Ofister	a Notary Public for Brown County, Wisconsin, do
hereby certify that kathleen	
appeared before me this day and acknow	vledged the Assignment of Mortgage to be a True
1. Cal. O. 1. 1. Dec	*/_
Witness my hand and official seal, this th	te <u>25</u> day of <u>A coust</u> , 2014
	J
(Official Seal)	
annunnante de la constante de	Official Signature of Notary
AN PUBLISHING	Official Signature of Notary
NICOLE K. PFISTER	Notary Public
PFISTER	NICOLE K PESTER
	Notary's printed or typed name
MAN OF WISCONS	
Millian	My commission expires: 5/31/3015
	•

1427315038 Page: 2 of 4

After Recording Return To: RESIDENTIAL FINANCE CORPORATION ATTN: FINAL DOCUMENT DEPARTMENT ONE EASTON OVAL SUITE 400 COLUMBUS, OH 43219

This Instrument Prepared By: TONIA DUNKER RESIDENTIAL FINANCE CORPORATION 1 EACTON OVAL, SUITE 400 COLUMBUS, OH 43219

LOAN #: 1300151364

3750151773

ASSIGNMENT OF MORTGAGE

For Value Received, the vidersigned holder of a Mortgage (herein "Assignor") whose address is ONE EASTON OVAL SUITE 400, COLUMBUS, OH 43219,

does hereby grant, sell, assign, transfer and convey, unto the

ASSOCIATED BANK, N.A., WISCONSIN a corporation organized and existing under the laws of (herein "Assignee"), whose address is 421 LAWRENCE DRIVE, STE. 200 DE PERE, WI 54115,

a certain Mortgage dated JANUARY 10, 2014, made and executed by GEORGE GREENE AND JAIME GREENE, HUSBAND AND WITE

to and in favor of RESIDENTIAL FINANCE CORPORATION, A CORPORATION

upon the following described

property situated in Cook County, State of ILLINOTS: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

Parcel ID#: 14-31-317-018-0000

"A".

Property Address: 2027 West Moffat Street

Chicago, IL 60647

which Mortgage is of record in Book. Volume, such Morigage having been given to secure payment of \$544,000.00

(Original Principal Amount)

(or as No. 140 2850001 or Liber No. at page COOK COUNTY County, State of of the Records of Cook

together with the note(s) and obligations therein described and the money due and to become due ILLINOIS

thereon with interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2

ILGVAS (L6936.1) ILLVAS 1108



1427315038 Page: 3 of 4

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/10/14

•	
•	RESIDENTIAL FINANCE CORPORATION, A CORPORATION
Alless Tallya vi Carl	DIRECTOR OF QUALITY ASSESSED
IUIENA WILLARK	
Seal:	Ount Continue on
70	
,	4nz
	C
	75
County of Frankly	
The foregoing instrument was acknowledged before me this JOSEPH E. SMHN, DIVLETO, of	r of Qualry Assurance, Residential Finance Corporation
	, on behalf of the said corporation.
Talena M. Clark Notary Public, State of Ohio	Talena W. Clark
My Commission Expires 01-29-2017 Page 2	of 2 ILLVAS 1108
The Charles of the Control of the Co	Speller (1990)

1427315038 Page: 4 of 4

MICHELLE A. LAISS As an Agent for First American Title Insurance Company 1530 W. FULLERTON CHICAGO, IL 60614

Commitment Number: PT13_02229

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 2027 W. MOFFAT ST CHICAGO (L 09647 Cook County

The land referred to in this Commitment is described as follows:

LOT 19 IN BLOCK 18 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT? HEREOF RECORDED DECEMBER 21, 1854, IN COOK COUNTY, ILLINOIS. 17-018-

PERMANENT INDEX NUMBER: 14-31-317-018-0000

ALTA Commitment Schedule C

(PT13_02229.PFD/PT13_02229/115)