

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN



Doc#: 1427318058 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2014 10:32 AM Pg: 1 of 2


KNOW ALL MEN BY THESE PRESENTS, that **Expert Construction & Remodelers, Inc.** of **8725 W. 98th Place, Palos Hills, Illinois**, for and in due consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto **Al Towns and Jeanne Towns** of **4568-70 S. Lake Park, Chicago, Illinois** all right, title, interest, claim or demand whatsoever **Expert Construction & Remodelers, Inc.** may have acquired in, through or by a certain **Mechanic's Lien** evidenced by the **Subcontractor's Mechanic's Lien Notice and Claim for Lien** and recorded in the Recorder's' Office of Cook County, in the State of Illinois, as Document No. **1424857006**, to the premises therein described as follows, to wit:

LOT 12 IN W.M. CRAIG'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE OF HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE PARK AVENUE SUBDIVISION OF PART OF LOTS 7, 8, AND 9 IN LYMAN'S SUBDIVISION OF THE FRACTIONAL SOUTHEAST ¼ OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 4566 SOUTH LAKE PARK AVENUE, CHICAGO, ILLINOIS.

P.I.N. 20-02-402-050-0000

Commonly known as **4566 S. Lake Park Avenue, Chicago, Illinois**

Dated this 26th day of September 2014.

 (SEAL)
By: **Izabela Dawid, President**

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

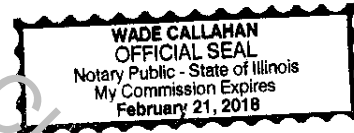
I, the undersigned, a Notary Public in and for said State and county, DO HEREBY CERTIFY that **Izabela Dawid**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN MY HAND AND SEAL THIS 26th DAY OF SEPTEMBER 2014

Commission Expires 2/21/18



NOTARY PUBLIC



This instrument was prepared by:
Wade P. Callahan
Arends & Callahan
10129 S. Western Ave.
Chicago, IL 60643

Mail to:
Mr. Al Towns
Ms. Jeanne Towns
4568-70 S. Lake Park
Chicago, IL 60653