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1427318038 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/30/2014 09:35 AM Pg: 1 of 5

This Document Ir. pared By:

Ginali Associates PC						
947 N. Plum Grove Road						
Schaumburg IL 60173						

After Recording Return To:

ſ	Mic	hael	E.	Giermar	and	Lauren
	A. (Giern	nar	1		

7660 W. Ponderosa Drive

Palos Heights, Illinois 60463

QUIT CLAIM DEED

THIS INDENTURE made this 22 day of July AMERICA, NA, hereinafter ("Grantor"), and, Michael E. Gierman and Lauren A. Gierman, whose mailing address is 7660 W. Ponderosa Drive, Palos Heights, Illinois 6/46? (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Forty Thousand Dollars and 00/100 (\$40,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does REMISE, RELEASE, UIT CLAIM unto the Grantees FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 14606 Hamlin Ave. Midlothian, IL 60445.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set

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forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim what oever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

The Grant (5(s)), or purchaser(s), of the Property may not re-sell, record any additional conveyance document. For otherwise transfer title to the Property within 60 days following the recordation of the deed conveying title of the Property to the Buyer



REAL EST	ATE TRAN	SFER TAX	21-Aug-2014
		COUNTY:	20.00
		ILLINOIS:	40.00
		TOTAL:	60.00
28-11-12	5-014-0000	20140701618157	0-354-613-376

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Executed by the undersigned on $\frac{50/4}{2}$, 2014:
interest of the distribution of the distributi
GRANTOR:
BANK OF AMERICA, NA
By: Charles James Franciscos Title: Assistant Vice President (417)
STATE OF Alleshery) COUNTY OF Alleshery)
The foregoing instrument was acknowledged before me on July 22, 2014 by Charles Tanks franciscus its Auf on behalf of BANK OF
AMERICA, NA, who is personally known to me or has produced Dancer liceuse as
identification, and furthermore, the aforementioned person has acknowledged that his her
signature was his her free and voluntary act for the purposes set forth in this instrument
Given under my hand and official seal, this $\frac{2}{2}$ day of $\frac{\sqrt{y}}{y}$, 2014.
Commission expires 3 ca7, 2016 COMMON VEALTH OF PENNSYLVANIA
Notary Public NOTARIAL SEAL
Christoph J Kopp, Notary Public South Fayette Township Allegheny County
My Commission Explies June 27, 2016
Notary
SEND SUBSEQUENT TAX BILLS TO: Me. MICHAEL E. GIERMAN
14606 Hamlin Ave. Midlothian, II, 60445
7660 W. Ponderosa Drive, Palas Heights, IL 60463

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Exhibit A Legal Description

LOTS 3 AND 4 IN BLOCK 16 IN
A.T. MCINTOSH'S MIDLOTHIAN
MANOR BEING A SUBDIVISION OF
THE WEST 1/2 OF THE NORTHWEST
1/4 OF THE SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
28-11-126-014-0000, 28-11-126-015-0000. Commonly known as 14606 HAMLIN AVENUE,
MIDLOTHIAN, IL 60445.

Permanent Real Estate Index Number: 28-11-126-014-0000; 28-11-126-015-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roe is and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits authorizations or similar items (if any) in connection with the conduct of any activity upon the property.