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Doc#: 1427318100 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/30/2014 02:28 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

File No: 137-389156 AFTER RECORDING RETURN

THIS INSTRUMENT TO: Stewart Title Company 9913 Southwest Hwy Oak Lawn, Il 60453

011-16-27259 2168

THIS INDENTURE, made and entered into this 16th _day of _September _____, 2014 By and between Secretary of Housing and Urban Development, of Washington, D.C. also Known as the United States Department of Housing and Urban Development, party of the First part, Antonia Dominguez, as individual, 7549 West 62nd Street, Summit, IL 60501, his/her/their heirs and assigns, party(ics) of the second part.

WITTNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), The receipt of which is here by acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following descril ed real estate, commonly known 5413 South 73rd Avenue, Summit Argo, IL 60501

which is legally described as follows:

Pin# 18-12-411-006-0000

SEE ATTACHED EXHIBIT A

Being the same property acquired by the party of the first part pursuant to the provisions of the Provisions of the National Housing Act, as amended (12 U S.C. 1701 et seq) and the Department of Housing and Urban Development Act (79 S'at 667).

SAID CONVEYANCE is made subject of all covenants, ease ments, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real errate that he/she has good right to sell and convey the same; that the title and quiet possession accreto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise

Buyer's Acknowledgement:

 COUNTY:
 0.00

 ILLINOIS:
 0.00

 TOTAL:
 0.00

18-12-411-006-0000 20140901630664 0-250-852-480

STEWART TITLE 800 E. COEML ROAD SUCTS 186

MAPERVILLE, IL 60563

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IN WITNESS WHREEOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development,, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, Sealed and Delivered in the presence of:

Home Telos, LP as Asset Manager

For HUD by

Rothelluchtsbrigher Torparines in Maragering and Urban Development, and agency of the United States of America.

*EXEMPT' UNDER PROVISIONS OF Paragraph (b),

Section 4, Real Estate Fransfer Tax Act

9bs | 9 | Buyer, Seller or Representative

STATE OF Juneage:

Secretary of Housing and Vrban Development

Home Telos, LP as Asset Manager

For HUD by

Rothelluchtsbrigher Torparines in Marages in particular in the presentative in th

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared RON HUTCHISON to is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 1/19, 2014 by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 For the Secretary of Housing and Urban Development, of Washington D. C. also known as The United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 19th day of statement, 201

NOTARY PUBL

My commission expires:

PREPARED BY:

Luis C. Martinez, Attorney at Law 4111 West 63rd Street Chicago, IL 60629 773-585-3200 SEND SUBSEQUENT TAX BILLS & MAIL TO:

Antonio Dominguez
 5413 South 73rd Avenue
 Summit Argo, IL 60501

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EXHIBIT A

Legal: Parcel 1: Lot 7 in Chicago Title and Trust Company Second Addition to Summit in the Southeast ¼ of Section 12, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2: The South 1/2 of Lot 6 in Chicago Title and Trust Company Second Addition to Summit Sc 22st 1/4

*Cook Co.

OPERATOR CONTRIBUTE in the Sourheast 1/4 of Section 12, Township 38 North, Range 12, East of Third Principal Meridian, In Cook County, Illinois.

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

ILLINOIS.	
Dated: September 25, 2014 SIGNATURE	Grantor or Agent Domingus
Subscribed and sworn to be ore me by the said 17 a n 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CAPTODA SELA CAPTODA SELA KARENA BERESEA DO LAS ESPACIONAS CARLELLA MECO ACCESSO DA PERESEA DE LA
SHOWN ON THE DEED OR ASSIGNMENT OF B A NATURAL PERSON, AN ILLINOIS CORPORATI DO BUSINESS OR ACQUIRE AND HOLD TITLE	VERIFIES THAT THE NAME OF THE GRANTEES ENEFICIAL INTEREST IN A LAND TRUST IS EITHER ON UP, FOREIGN CORPORATION AUTHORIZED TO TO REAL F.STATE IN ILLINOIS, OR OTHER ENTITY O TO DO EUSINESS OR ACQUIRE AND HOLD TITLE TATE OF ILLINO'S.
Dated: September 25, 2014 SIGNATURE	Grantee or Agent Comings
Subscribed and sworn to before me by the said this 25th day of September 2014. Notary Public Kristi Brewer - Oak Lawn	AND

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

File No.: 01146-27259

ILG Statement by Grantor and Grantee