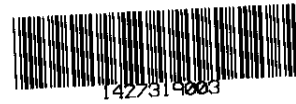


UNOFFICIAL COPY

Recording Requested By:
Nationstar Mortgage

When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361



Doc#: 1427319003 Fee: \$40.00
RHP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2014 08:19 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0609515277 "PICKELL" Lender ID: ATM Cook, Illinois
MIN #: 100196399001505278 S/S # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by LISA A PICKELL, AN UNMARRIED WOMAN AND ERIC PICKELL, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. in the County of Cook, and the State of Illinois, Dated: 08/24/2011 Recorded: 08/30/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1124222047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1:

UNIT 1 IN THE 1534 WEST THOMAS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 IN BLOCK 2 IN PAGE BROTHER'S SUBDIVISION OF BLOCK 15 AND THE NORTHWESTERLY 1/2 OF BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00627083, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00627083.

Assessor's/Tax ID No. 17-05-301-058-1001
Property Address: 1534 W THOMAS ST UNIT 1, CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

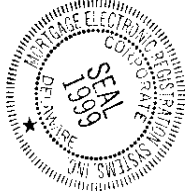
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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS

On August 5th, 2014


By: 
RENE M CLAY, Assistant Secretary

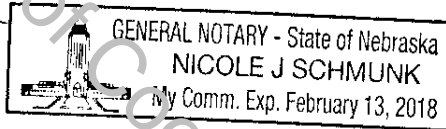


STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 5th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NICOLE J SCHMUNK
Notary Expires: 02/13/2018



(This area for notarial seal)

Prepared By:
Brenda Higgins, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432