

3 of 3

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## NORTH AMERICAN TITLE COMPANY

14-00947K

County of: Cook

State of: Illinois



Doc#: 1427319153 Fee: \$40.00  
RHSP Fee: \$0.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2014 03:30 PM Pg: 1 of 2

### SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Christopher J. Perry, does hereby acknowledge satisfaction or release of claim against: 506 W. Roscoe, Unit 301 for the amount of \$1,500.00 on the following described property, to wit:

PIN: 14-21-307-058-1006

**Legal Description:**

**PARCEL 1**

UNIT 301 IN THE 506 WEST ROSCOE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0330903107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2**

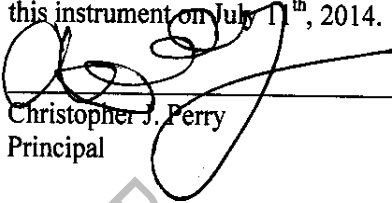
THE EXCLUSIVE RIGHT TO USE P6 AND P7 AND D1 AND S9, LIMITED COMMON ELEMENTS AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 033090317

See Next Page

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## Release of Mechanic's Lien - 506 W. Roscoe Unit 301, Page 2 of 2

Which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien Claim Document No.1414029068. In witness whereof, the undersigned has signed this instrument on July 1<sup>st</sup>, 2014.

  
\_\_\_\_\_  
Christopher J. Perry  
Principal

State of Illinois  
County of Cook

I, Britlynn Hansen-Girod, a Notary Public in and for the County in the State aforesaid, do hereby certify that Christopher J. Perry personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument for the uses and purposes therein set forth. Given under my hand and notarial seal this 11 day of July, 2014.

  
\_\_\_\_\_  
Notary Public  
My commission expires: April 10, 2017



Prepared by:  
**Christopher J. Perry**  
**Perry & Associates, LLC**  
**221 N. LaSalle Street, Suite 2325**  
**Chicago, IL 60601**

Mail to:  
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