## **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To: CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS PO BOX 42094 (RJW215) PROVIDENCE, RI 02940-9846



Doc#: 1427319120 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/30/2014 12:36 PM Pg: 1 of 3







SOM CO

**RELEASE OF MORTGAGE** 

CHARTER ONE BANK, N.A. #:4507019787 "FIRST NATIONAL BANK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RP3 CITIZENS, N.A. holder of a certain mortgage, made and executed by FIRST NATIONAL BANK OF EVERGREEN PARK, #3 TRUSTEE OF TRUST NO. 13634, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: \( \sigma\_1/26/2008\) Recorded: \( 09/11/2008\) in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0825508041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A. Part Hereof

Assessor's/Tax ID No. 25-18-315-033-0000

Property Address: 11006 SOUTH HOYNE AVENUE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL CO**

RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A. On September 16th, 2014

By: John Endslow, Assistant Vice-President

STATE OF Brode Island COUNTY OF KENT



On September 16th, 2014 before me, ELIZABETH DELUCA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to r e that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

**ELIZABETH DELUCA** 

Notary Expires: 03/07/2018 #756315

(This area for notarial seal)

SITIZEN DE COMPANIO C Prepared By: Fouachi Lee, CHARTER ONE BANK, N.A. CITIZENS DRIVE, R.M. ₹SIDE, RI 02915 (888) 708-3411

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: THE SOUTH 42 FEET OF THE NORTH 100 FEET OF LOTS 40 TO 42 IN BRONSONS RESUBDIVISION OF LOTS 6 TO 12 BOTH INCLUSIVE AND THE NORTH 90 FEET OF LOTS 1 TO 5 BOTH INCLUSIVE IN PLOCK M OF RESUBDIVISION OF BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN BLOCKS IN MORGAN PARK AND WASHINGTON HEICHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 LEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Permanent Parcel Number: 25-18-315-033-0000 FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION ITS SUCCESSOR OR SUCCESSORS AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 14TH DAY OF MARCH 1994

11006 SOUTH HOYNE AVENUE, CHICAGO IL 6/643 Loan Reference Number : |10930096/CBFIPD First American Order No: 38493487 Identifier: FIRST AMERICAN LENDERS ADVANTAGE

RETURNTO;

Equity Loan Services, Inc. 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: National Recording