

UNOFFICIAL COPY

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282



Doc#: 1427339046 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2014 11:34 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
TIFFANY BIBBS
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 16-20-126-004-0000

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 09/10/2010 and recorded on Original Recording Date: 09/16/2010, made and executed by LUPITA ABARCA AND MIGUEL MONROY, to and in favor of Mortgage Electronic Registration Systems ("MERS") as nominee for WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, upon the following described property situated in Cook County Recorder, State of Illinois:
1507 HARVEY AVE, BERWYN, IL, 60402
Description/Additional information: See attached.

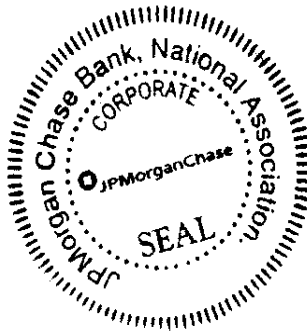
such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand Two Hundred Seventy Two dollars and Zero cents (Loan Amount: \$128,272.00), which Mortgage is of record in Instrument No: 1025934019 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/06/2014.

Assignor:
JPMorgan Chase Bank, National Association

By:
Tiffany L. Bibbs
Its: Vice President



S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

STATE OF LA , Ouachita Parish

On this day, 09/06/2014 , before me, Melanie K. Shrell a Notary Public, appeared Tiffany L. Bibbs , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Tiffany L. Bibbs acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Melanie K. Shrell



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 37 IN BLOCK B IN W.F. KAISER AND COMPANY'S ARCADIA PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office