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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2014 01:49 PM Pg: 1 of 3

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NORTH COMMUNITY BANK SUCCESSOR BY MERGER WITH ARCHER BANK** does hereby certify that a certain Mortgage and Assignment of Rents, bearing the date **12/27/2007**, made by James M Flanagan and Danuta Flanagan, to **Original Beneficiary Name: Archer Bank**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 10500 Brooks Lane, Unit B-4, Chicago, IL, 60415** and further described as:

Parcel ID Number: **PIN: 24-18-200-024-0000 n/k/a 24-18-200-022-1128**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0800440157**, on **01/04/2008**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents of even date recorded as document number **0800440158**

Description/Additional information: **See attached.**

Loan Amount: **Undisclosed Amount**

Current Beneficiary Address: **180 N. LaSalle, Third Floor, Chicago, IL, 60601**

Dated this **09/26/2014**

Lender: **NORTH COMMUNITY BANK**

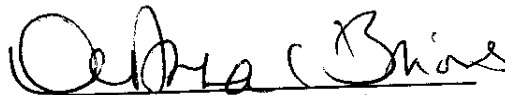
By: **Nellie Ruiz**
Its: **Assistant Vice President**

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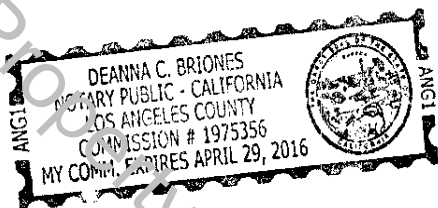
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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **September 26, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Nellie Ruiz**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **DeAnna C. Briones**

Commission Expires: 04/29/2016



Property of Cook County Clerk's Office

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UNIT NUMBER (S) B4 IN TATRA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 128.17 FEET (AS MEASURED ALONG THE WEST LINE) OF THE SOUTH 370.01 FEET (AS MEASURED ALONG THE WEST LINE) OF THAT PART OF LOT 3 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF CENTER LINE OF 106TH STREET IN C.E. MEHLING'S MAYCLIFF SUBDIVISION IN THE NORTH 1/2 OF SAID SECTION 18, WITH THE EAST LINE OF THE WEST 547.20 FEET OF SAID SECTION 18, IN WAYLES TOBEY'S SUBDIVISION; THENCE EAST ALONG THE EXTENSION OF THE CENTER LINE OF 106TH STREET TO THE WESTERLY LINE OF THE ILLINOIS TOLL ROAD; THENCE NORTHWESTERLY ALONG THE SAID WESTERLY LINE OF THE ILLINOIS TOLL ROAD TO ITS INTERSECTION WITH THE SAID EAST LINE OF THE WEST 547.00 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION; THENCE SOUTH ALONG THE SAID EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2006 AS DOCUMENT NUMBER 0632415091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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