



Doc#: 1427440006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/01/2014 03:01 PM Pg: 1 of 3

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JULIAN M. ROSEN AND GWENN ROSEN to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated September 17, 2005 and recorded on October 17, 2005, in Volume/Book, at Page, and/or as Document 0529013633 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached


TAX PIN: 05-31-220-019-0000

Property Address: 631 LACROSSE AVE, WILMETTE, IL 60091-2071

MODIFICATION AGREEMENT FROM JULIAN M. ROSEN AND GWENN ROSEN TO WASHINGTON MUTUAL BANK DATED DECEMBER 8, 2007, RECORDED JANUARY 17, 2008, DOCUMENT 0801710026 BEING INCREASED BY \$50,000.00 TO FORM A SINGLE LIEN OF \$300,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on August 25, 2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FKA WASHINGTON MUTUAL BANK, FA


EDNIQUE WILLIAMS
Vice President

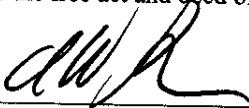


S Y
P 3
S N
M N
SC Y
E Y
INT 97

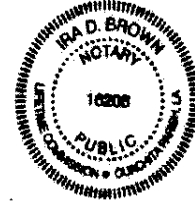
UNOFFICIAL COPY

State of Louisiana
Parish/County of OUACHITA

On August 25, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00419400466485
Outbound Date: 08/29/14
MERS Phone, if applicable: 1-888-679-6377
Min:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NUMBER: 00419400466485

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:
LOT 5 IN BLOCK 2 IN 2ND ADDITION OF WILMETTE LARAMIE SUBDIVISION, BEING A SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office