## **UNOFFICIAL COPY**

## WHEN RECORDED RETURN TO:

Associated Loan Services Dept. Attn: Payoffs P.O. Box 19097 Green Bay, WI 54307-9757

P.I.N. Number 17-04-110-067-1002

SATISFACTION OF MORTGAGE

09/19/14



1427444029 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/01/2014 12:41 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Associated Bank, N.A. as current holder of mortgage executed by VIJAY SINGH AND AMY OBLOY, HUSBAND AND WIFE dated 09/27/13 and recorded in the office of the Register of Deeds of COOK County, ILLINOIS DOCUMENT 1328156027.

**RECORDED ON: 10/08/13** 

SEE ATTACHED LEGAL DESCRIPTION

Property Address:

444 WEST BLACKHAWK UNIT 2

CHICAGO

П. 60610

ASSOCIATED BANK, N.A.

Load Pay ffs Supervisor

STATE OF WISCONSIN)

) SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, is at thorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporauch and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 09/19/14.

TARY PUBLIC

THIS INSTRUMENT WAS DRAFTED BY

Judy Alekna/ KAS

Associated Loan Services Dept. BOI KRU

1305 Main Street

Stevens Point, WI 54481

2:9:21 3250146475 KAS

Bonnie A. Krutza

Notary Public, State of Wisconsin My Commission Expires 01/21/2018.

1427444029 Page: 2 of 2

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

#### PARCEL 1:

Unit number 2 in the 444 w blackhawk as delineated on a survey of the following  $^{\prime}$ DESCRIBET TO ACT OF LAND:

LOT 1 IN BLOCK 2 IN MARK SKINNER'S SUBDIVISION OF BLOCK 2 AND 3 AND THE WEST 33 FEET OF BLOCK I OF THE STATE PANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST % OF THE NORTHWEST % OF SECTION 4, TOW: NOT 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTAC OF D AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0727215434; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK ON NYY ILLINOIS.

### PARCEL 2:

EXCLUSIVE RIGHT TO USE OF STORAGE STATE S2 AND PARKING SPACE P-2 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO County Clark's Office RECORDED AS DOCUMENT 0727015034.

PIN NUMBER:

17-04-110-067-1002

PROPERTY ADDRESS:

444 WEST BLACKHAWK ST UNIT 2

CHICAGO, ILLINOIS 60610

SINGH

KAS