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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2 IN THE 444 W BLACKHAWK AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN BLOCK 2 IN MARK SKINNER'S SUBDIVISION OF BLOCK 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0727015034; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S2 AND PARKING SPACE P-2 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0727015034.

PIN NUMBER: 17-04-110-067-1002

PROPERTY ADDRESS: 444 WEST BLACKHAWK ST UNIT 2
CHICAGO, ILLINOIS 60610

SINGH

KAS