

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0292001781

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DZENAN MEZBUR** to **WELLS FARGO BANK, N.A.** bearing the date 05/15/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1215742086.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-12-315-027-1006

Property is commonly known as: 3004 LAWRENCE UNIT 2F # 2F, CHICAGO, IL 60625.

Dated this 30th day of September in the year 2014
WELLS FARGO BANK, N.A.



TYLER DRIVER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24569474 -@ DOCR T3014092508 [C-2] ERCNIL1



D0007722126

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan #: 0292001781

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2014, by Tyler Driver as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



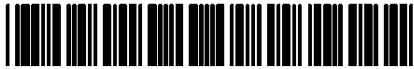
NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24569474 -@ DOCR T3014092508 [C-2] ERCNIL1



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'EXHIBIT A'

PARCEL 1 UNIT 2F, IN LAWRENCE TOWER POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 44 INCLUSIVE IN KLEIN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 30 IN JACKSON SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE FOLLOWING TWO COMMERCIAL PARCELS: COMMERCIAL EAST BEGINNING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE NORTH 89 DEGREES 28 MINUTES 43 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOTS, A DISTANCE OF 44.39 FEET, TO THE EXTENSION OF AN INTERIOR WALL, THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS EAST, ALONG SAID WALL AND ITS EXTENSION, A DISTANCE OF 20.18 FEET; THENCE CONTINUING ALONG INTERIOR WALLS SOUTH 89 DEGREES 46 MINUTES 06 SECONDS EAST, A DISTANCE OF 17.37 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS EAST, A DISTANCE OF 24.84 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 54 SECONDS EAST, ALONG AN INTERIOR WALL AND ITS EXTENSION, A DISTANCE OF 26.70 FEET TO THE EAST LINE OF SAID LOTS; THENCE SOUTH 00 DEGREES 10 MINUTES 23 SECONDS EAST, ALONG THE EAST LINE OF SAID LOTS, A DISTANCE OF 45.34 FEET; MORE OR LESS TO THE POINT OF BEGINNING, ALSO COMMERCIAL WEST COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE NORTH 89 DEGREES 28 MINUTES 43 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOTS, A DISTANCE OF 55.62 FEET, TO THE EXTENSION OF AN INTERIOR WALL; THENCE CONTINUING NORTH 89 DEGREES 28 MINUTES 43 SECONDS WEST, A DISTANCE OF 44.11 FEET, TO THE SOUTHWEST CORNER OF SAID LOTS; THENCE NORTH 00 DEGREES 09 MINUTES 01 SECONDS WEST, ALONG THE WEST LINE OF SAID LOTS, A DISTANCE OF 43.80 FEET, TO THE EXTENSION OF AN INTERIOR WALL; THENCE SOUTH 89 DEGREES 58 MINUTES 54 SECONDS EAST, ALONG AN INTERIOR WALL AND ITS EXTENSION, A DISTANCE OF 31.03 FEET; THENCE CONTINUING ALONG INTERIOR WALLS, SOUTH 00 DEGREES 13 MINUTES 34 SECONDS WEST, A DISTANCE OF 4.41 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 26 SECONDS EAST, A DISTANCE OF 0.41 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 34 SECONDS WEST, A DISTANCE OF 14.44 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 26 SECONDS EAST, A DISTANCE OF 12.96 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 34 SECONDS WEST, ALONG AN INTERIOR WALL AND ITS EXTENSION 25.28 FEET MORE OR LESS TO THE POINT OF BEGINNING), WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21 2006 AS DOCUMENT 0605245088 AND FIRST AMENDMENT RECORDED FEBRUARY 24 2006 AS DOCUMENT 0605516022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-6, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, FEBRUARY 21 2006 AS DOCUMENT 0605245088 AND FIRST AMENDMENT RECORDED FEBRUARY 24 2006 AS DOCUMENT 0605516022