Prepared by: Erin Jensen/(AA)
When Recorded mail to:
OCWEN LOAN SERVICING, LLC
3451 Hammond Ave
Waterloo, IA 50702
Investor # 11564
MERS Ph.#: (888) 679-6377
MERS#: 100546100000033503

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 1, 2010 and executed by BARTON S. HENDERSON, as Mortgagor(s), in the amount of \$198,500.00, and recorded on FEBRUARY 18 2010, as document number 1004949025, in the Office of the Recorder of Deeds of COOK County, **Illinois** the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 44 N VAIL AVENUE # 212, ARLINGTON HEIGHTS, ILLINOIS

Tax ID #: 03-29-340-027-1012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) acknowledges that the beneficial owner has received FULL payment of \$ 198,500.00

MERS Address: 1901 E Voorhees Street, Ste, C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-

2026

Dated:

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SS

MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for AMERICAN BANK & TRUST COMPANY, NA, its

successors and/or assigns

Name: Linda Anders

Title: Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

foregoing instrument was acknowledged before me, the undersigned Notary, on The , by Linda Anders, Assistant Georgeany of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for AMERICAN BANK & TRUST COMPANY, NA, its successors and/or assigns, on behalf of the corporation. Linda Anders is personally known to me.

Witness my Hand and Seal of Office.

B ARND

Notary Public - B Arndt Notary expires 3/4/2017 Commission No. 766996

State of Iowa

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EXHIBIT "A"

PARCEL 1: UNIT 212 IN 1'A1'. AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 711/17 PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29, THENCE NORTH 89 DEGREES, 21 MINUTES, 26 SECONDS WEST ALONG 1 HE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET, THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 2(5.3)' FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST, 1/2 ONG THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST, 1/2 ONG THE NORTH LINE OF SAID BLOCK 24; 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24; 26 5.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECL AR VITON OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00625338 TOGETHER WITH ITS UNDIVIDED PEI CENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 00625338.

PARCEL 3: EASEMENTS FOR THE BENEFIT, OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, UST AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORD TO A DOCUMENT NO. 00577252.