Doc#. 1427408101 fee: \$50.00 UNOFFIC Apate: 10/01/2014/09:39 AM Pg: 1 of 2 Code County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SCOTT M MCSORLEY AND MICHELLE E MCSORLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated 10/29/2009 and recorded on 11/18/2009, in Book N/A, at Page N/A, and/or Document 0932229061 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and or tie debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

LOT 20 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 2 IN A.H. HILL AND COMPANY'S NORTHWESTERN ELEVATED RAILROAD AUDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 13-14-215-031-0000

Property Address: 4510 N BERNARD ST CHICAGO, IL 60625

Witness the due execution hereof by the owner and holder of said mortgage cm 10/01/2014. 1014'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

arcola Freeman

Vice President

State of Louisiana Parish of Ouachita

On 10/01/2014, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

1427408101 Page: 2 of 2

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Loan No.: 1021745001 MERS Phone (if applicable): 1-888-679-6377

Proberty of Coot County Clert's Office