

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY:** MESHELLE BINDER

Loan Number: 0612403410

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAN KRUPA, JOLANTA KRUPA AND LUDWIKA MENDRALA, STANISLAW MENDRALA

Original Mortgagee(S): MEGA MORTGAGE COMPANY

Original Instrument No: 0318845104

Date of Note: 05/21/2003

Original Recording Date: 07/07/2003

Legal Description: LOT 13 (EXCEPT THE WEST 90 FEET THEREOF) IN BLOCK 35 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF S. 19, TWP. 38 NORTH, R. 13 EAST OF THE THIRD P.M. (EXCEPT THE SOUTH 30 FEET AND EXCEPT RIGHT OF WAY OF CHICAGO SURFACE LINES) IN COOK COUNTY, ILLINOIS.

PIN #: 19-19-111-053-0000

County: Cook County, State of IL

Property Address: 6836 W. 64TH PLACE CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2014.

**Wells Fargo Bank, N.A.**



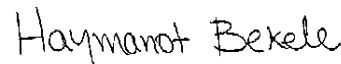
By: MESHELLE BINDER  
Title: Vice President Loan Documentation

State of WI }  
County of Milwaukee }

This instrument was acknowledged before me on 10/01/2014 by MESHELLE BINDER, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**HAYMANOT BEKELE**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**



Notary Public: HAYMANOT  
BEKELE  
My Commission Expires:  
**04/10/2018**