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Doc#: 1427415027 Fee: \$50.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/01/2014 09:53 AM Pg: 1 of 7

Return to: Document Recording Services P.O. Box 3008 Tallahassee, FL 32315-3008

This Document Prepared By: NATIONSTAR MORTGAGE LLC 350 HIGHLAND DRIVE LEWISVILLE, TX 75067 Steve Safavi

Parcel ID Number: 21-31-321-026-0000

[Space Above This Line For Recording Data]

Original Recording Date: January 13, 2010

Loan No: 601905425

Original Loan Amount: \$103,098.01

FHA Case Number: IL1375289191703 MIN Number: 1000255-0000394962-3

New Money: \$905.24

#### FILE 1ST LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 18th day of September, 2013, between DWAYNE HICKMAN whose address is 7100 WEST 166 STREET APT 3A, TINLEY PARK, IL 60477 ("Borrower") and NATIONSTAR MORTGAGE (15 which is organized and existing under the laws of The United States of America, and whose address is 250 HIGHLAND DRIVE, LEWISVILLE, TX 75067 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (8PC) 679-MERS, ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated December 29, 2009 and recorded in Book/Liber N/A, Instrument No: 1001341023, of the Official Records (Name of Records) of COOK County, IL (County and State or other Jurisdiction) and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 8510 S MARQUETTE AVE, CHICAGO, IL 60617,

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

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- As of September 1, 2013, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$100,511.76, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.000%, from September 1, 2013. Borrower promises to make monthly payments of principal and interest of U.S. \$479.86, beginning on the 1st day of October, 2013, and continuing thereafter on the same day of sech succeeding month until principal and interest are paid in full. If on September 1, 2043 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Londer may require immediate payment in full of all sums secured by the Security Instrument.
  - If Lender exercises this optior. Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less that 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider, or other instrumcolor document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those received to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by



HUD MODIFICATION AGREEMENT

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entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.

- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Londer will be bound by, and comply with, all of the terms and provisions thereof, as amended by thic Agreement.
- 7. Borrowar agrees to make and execute other documents or papers as may be necessary to effect: te the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- This Agreement modifies an obligation secured by an existing security instrument recorded in COOK County, IL, upon which all recordation taxes have been paid. As of the date of this agreement, the unpaid principal balance of the original obligation secured by the existing security instrument is \$99,606.52. The principal balance secured by the existing security instrument as a result of this Agreement is \$10,511.76, which amount represents the excess of the unpaid principal balance of this original obligation.



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Durane Victure	(Seal)
DWAYNE HICKMAN -Borrower	
[Space Below This Line For Acknowledgment	s]
State of Minuis  County of	1 6th 2014
The foregoing instrument was acknowledged before me on	1 6 2019
by Ming C 171 CC/Min	
C	
(Signature of person taking acknowledgr (er t)	
12 17 0 0/10	OFFICIAL SEAL TONY NIZICK NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES 12-13-2016
7-C/0	
	750
	18/10





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## **UNOFFICIAL COPY**

#### **NATIONSTAR MORTGAGE LLC**

Зу:	knove.	(Seal) - Lender	
Name:	Krista Moore		
	ssistant Secretary		
	4-11-14		
Date of Lende	r's Signature		
	[Space Below	This Line For Acknowledgments]	
State of	Tours		
County of	Bally		
The foregoing	j instrument was acknowledge	ed before me on	
by	Krista Moore	, the Assistant Secretary	_ of
	Nations/s	Mortgage LLC	
		4	
(Signature of	person taking acknowledgme	nt)	
. •		"Illillinous "Ve	
My Commissi	ion Expires on	mt)  A HOCKENOS  ARY PUB OS  A	
		H LONG BELLEVILLE	





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## **UNOFFICIAL COPY**

K	Move	4-11-14	Krista Moore	
Mortgage Elect	ronic Registration Sy	stems, Inc - Nominee	for Lender	<del></del>
Title: Assis	stant Secretary [Space l	Below This Line For A	cknowledgments]	
State of	13 Xhs	<del></del>		
County of	177114		4/11/14	
The foregoing i	instrument was ackno	wledged before me o	n 4/11/14	
by	Krista Moore	, the	Assistant Secretary	of
	Mortgage E	er in nic Registration	System Inc	<u></u> .
7	<i></i>	4		
	erson taking acknowl in Expires on 3/	· · · ().	A HOCKEN ON THE STREET OF TEXT	Second HIII.





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### **UNOFFICIAL COPY**

### Exhibit "A"

Loan Number: 601905425

Property Address: 8510 S MARQUETTE AVE, CHICAGO, IL 60617

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, ILLINOIS: LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 51 IN HILLS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







Exhibit A Legal Description Attachment 11/12