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RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
JESSICA N WETTSTAIN

Doc#: 1427419013 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/01/2014 08:57 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN JNW

Space above for Recorder's use

MERS MIN#: 10053190660063393 PHONE#: (888) 679-5377
Customer#: 515-F80 Service#: 64256AS1
Loan#: 9902768274

ASSIGNMENT OF MORTGAGE

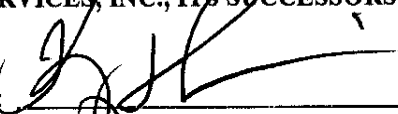
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$62,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JULY 31, 2012** and recorded on **AUGUST 22, 2012**, as **Instrument No. 1223526013**, in **Book No. ---**, at **Page No. ---**.

Original Mortgagor: **ANTHONY R LABAN, A SINGLE MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**. Legal Description: See Attached Exhibit.

Property Address: **5221 JAMES LANE #1512, CRESTWOOD, IL 60445-0000**. PIN# **28-04-301-018-1036 & 28-04-301-018-1038**.

Date: **AUGUST 08, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: 

Kelly Hillard, Assistant Secretary

S NO
P 3
S 1
M NO
SC Yes
E Yes
INT Yes

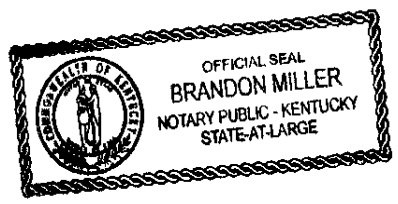
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Loan#: 9902768274 Srv#: 64356AS1
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State of KENTUCKY }
County of DAVISS } ss.

On **AUGUST 08, 2014**, before me, **Brandon Miller**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Brandon Miller**
Commission Expires: **08/20/2017**
Commission No: **495666**

Property of Cook County Clerk's Office

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LOAN #9902768274

"EXHIBIT A"

Parcel 1: Unit 1512 and Garage Unit 1514 together with its undivided percentage interest in the common elements in Sandpiper South Condominium No. 7, as delineated and defined in the Declaration recorded as Document No. 24683750, as amended from time to time, in the Southwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 for ingress and egress as set forth in the Declaration of Easements recorded as Document No. 22570315 and amended by Document No. 24683760.

Property of Cook County Clerk's Office