## UNOFFICIAL

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:
CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
PO BOX 42094 (RJW215)
PROVIDENCE, RI 02940-9846



Doc#: 1427429148 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/01/2014 04:26 PM Pg: 1 of 3







Office

## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:45075367.23 "WALL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by FREDERICK M WALL AND CYNTHIA M KEISER, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/07/2006 Recorded: 05/15/2006 in Book/Reel/Liber: N/A Page/i-clio: N/A as Instrument No.: 0613506002, does hereby acknowledge that it has received full payment and satisfaction of the sam, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Madr. A Part Hereof

Assessor's/Tax ID No. 11-19-211-009-0000

Property Address: 1138 SHERIDAN ROAD, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S T S C Y S E INT

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On <u>September 15th, 2014</u>

James M. Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On September 15th, 2014 before me, MAUREEN R. BOURCIER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M. Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rie that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

MAUREEN R. BOURCIER

Notary Expires: 09/12/2016 #754479

(This area for notarial seal)

Prepared By: Elizabeth Deluca, CHARTER ONE DAVIN N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 1, 2, 3 (EXCEPTING THEREFROM THE SOUTH 5 FEET OF SAID LOT 3) IN BLOCK 81 IN THE RESUBDIVISION OF BLOCKS 80, 81 AND 82 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE, EXCIPT 15 AND 1/2 ACRES IN THE NORTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 11-19-211-009-0000 FREDERICK M. WALL AND CYNTY, A M. KEISER, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

1138 SHERIDAN ROAD, EVANSTON IL 50202 Loan Reference Number : | 7079846/CBRIPD

First American Order No: 8945269

Identifier: FIRST AMERICAN LENDERS ADVANTAGE 4G. -1614'S Office



8945269

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE