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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) JAMIE WUNDER	
B. E-MAIL CONTACT AT FILER (optional) jwunder@osnational.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) OS National LLC 2170 Satellite Blvd.	
Suite 450 Duluth, GA 50097	

Doc#: 1427429120 Fee: \$62.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/01/2014 03:05 PM Pg: 1 of 5

jwunder@osnational.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
OS National LLC				
2170 Satellite Blvd.	'			
Suite 450				
Duluth, GA 30997				
			CE IS FOR FILING OFFICE USE C	
1a. INITIAL FINANCING STATEMENT FLE NUMBER		(or recorded) in the REAL	MENT AMENDMENT is to be filed [for r ESTATE RECORDS lendum (Form UCC3Ad) <u>and</u> provide Debtor	
TERMINATION: Effectiveness of the Finanting Statement identifies Statement	ed above is terminated w	rith respect to the security interes	t(s) of Secured Party authorizing this	Termination
3. X ASSIGNMENT (full or partial): Provide name of Assignee in item For partial assignment, complete items 7 and 9 and also in State aff			f Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statemen, ide. in continued for the additional period provided by applicable la r	tified above with respect	to the security interest(s) of Sec	ured Party authorizing this Continuation	n Statement is
5. PARTY INFORMATION CHANGE:				
Check the of these two boxes.	e k gr⊋of these three bo CHAN, Ename and/or a item 6a or 6b; and item i	oxes to: iddress: CompleteADD nam	e: Complete item DELETE name: 0	
This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information			and item 7c to be deleted in ite	em 6a or 6b
6a. ORGANIZATION'S NAME				
B2R FINANCE L.P.			T	
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	CL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Associated or Parts	Information Change - provide	only one pan (, /a or 7b) (use exact, full na	me: do not omit modify or abbreviate any part of	the Debtor's name)
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party 7a. ORGANIZATION'S NAME	Information Change - provide	only one har z (ra or 7b) (use exact, full na	I me; do not omit, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P.	I Information Change - provide	only one nar z (ra or 7b) (use exact, full na	Legistics of the state of the s	the Debtor's name)
7a ORGANIZATION'S NAME B2R REPO SELLER 1 L.P.	y Information Change - provide o	only one nan z (7a or 7b) (use exact, full na	I me, do not omit, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P.	Information Change - provide	only one nar 5 (/a or 7b) (use exact, full na	Legistrate and part of	the Debtor's name)
7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P. 7b. INDIVIDUAL'S SURNAME	r Information Change - provide of	only one nar z (7a or 7b) (use exact, full na	me, do not omit, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P. 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)	CITY	C	STATE POSTAL CODE	SUFFIX
7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P. 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)		C	<u>C</u>	SUFFIX
7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P. 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)	CITY	C	STATE POSTAL CODE NC 28211	SUFFIX
7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P. 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) 7c. MAILING ADDRESS 1901 Roxborough Road, Suite #110 8. COLLATERAL CHANGE: Also check one of these four boxes:	City Charlotte	C	STATE POSTAL CODE NC 28211	SUFFIX COUNTRY USA
7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P. 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) 7c. MAILING ADDRESS 1901 Roxborough Road, Suite #110 8. COLLATERAL CHANGE: Also check one of these four boxes:	City Charlotte	C	STATE POSTAL CODE NC 28211	SUFFIX COUNTRY USA
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7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P. 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)) 7c. MAILING ADDRESS 1901 Roxborough Road, Suite #110 8. COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING To if this is an Amendment authorized by a DEBTOR, check here and party of the collateral	CITY Charlotte ADD collateral	DELETE collateral F	STATE POSTAL CODE NC 28211 ESTATE covered collaterar A	SUFFIX COUNTRY USA SSIGN collateral
7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P. 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)) 7c. MAILING ADDRESS 1901 Roxborough Road, Suite #110 8. COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral:	CITY Charlotte ADD collateral HIS AMENDMENT: F	DELETE collateral F	STATE POSTAL CODE NC 28211 ESTATE covered collaterar A	SUFFIX COUNTRY USA SSIGN collateral
7a. ORGANIZATION'S NAME B2R REPO SELLER 1 L.P. 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)) 7c. MAILING ADDRESS 1901 Roxborough Road, Suite #110 8. COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING Told the second part of the second part	CITY Charlotte ADD collateral HIS AMENDMENT: F	DELETE collateral Frovide only one name (9a or 9b) (ring Debtor	STATE POSTAL CODE NC 28211 ESTATE covered collaterar A	SUFFIX COUNTRY USA SSIGN collateral

9. 1	NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)						
- 1	If this is an Amendment authorized by a DEBTOR, check here 🔲 and provide name of authorizing Debtor						
	9a. ORGANIZATION'S NAME	· · ·					
	B2R FINANCE L.P.						
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			

10. OPTIONAL FILER REFERENCE DATA: Filed with: IL - Cook County; Debtor: SPRINGVIEW INVESTMENTS II IL I LLC - 56672.47 (B2R TO B2R

F#444894 A#629180

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS

FOLLOWINSTRUCTIONS			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a o	n Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item	9 on Amendment form		
12a ORGANIZATION'S NAME B2R FINANCE L.P.			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INT.A1 (3)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Done Debtor name (13a or 13b) (use exact, full rame, do not omit, modify, or at			n 13): Provide only
13a ORGANIZATION'S NAME SPRINGVIEW INVESTMENTS I! IL I LL	.C		
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15. This FINANCING STATEMENT AMENDMENT:		additional name(s)/initial(s)	
	ed as a fixture filling See Ex		

International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

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EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT NUMBERED 340 IN LYNWOOD TERRACE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 33-07-320-003

Commor iv Fnown as 19813 Crescent Drive, Lynwood, IL 60411

LOT NUMBERED 123 IN WOODGATE GREEN UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 13, 1972 AS INSTRUMENT NO. 21974684 IN COOK COUNTY, ILLINOIS.

Parcel ID: 31-17-212-004-0000

Commonly known as 5822 Allemong Drive, Matteson, IL 60443

LOT 7 IN J.E. MERRION'S COUNTRY CLUB H'LLS UNIT NO. 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1971 AS DOCUMENT NUMBER 2582610, IN COOK COUNTY, ILLINOIS.

Parcel ID: 28-34-205-012-0000

Commonly known as 17540 Sycamore, Country Club Hills, IL 60478

LOT 78 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 28-34-115-022

Commonly known as 17526 Hawthorne, Country Club Hills, IL 60478

LOT 663 IN HAZEL CREST HIGHLAND 11TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26, PART OF THE SOUTHEAST 1/4 OF

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SECTION 26, PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHWEST 1/4 OF SECTION 26 ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 28-26-122-009-0000 Commonly known as 17006 South Central Pk, Hazel Crest, IL 60429

THE WEST 1/2 OF LOT 45 IN HOME WOOD GARDENS ACRE NUMBER 2 A SUBDIVISION OF (EXCEPT THE EAST ¼ THE SOUTH 2/3 OF THE WEST 1/2 OF THE SOUTH X E ST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 28-56-304-043-0000 Commonly known as 3118 West 183rd Street, Homewood, IL 60430

THE EAST 26 FEET OF LOT 38 AND THE WEST 22 FEET OF LOT 39, EXCEPTING THEREFROM THE NORTH 13 14 FEET OF GEORGE W. WALKER'S ADDITION TO MATTESON, ILLINOIS, A SUBDIVISION OF THAT PART OF LOT 2 OF LEWIS, MILLER AND LEWIS' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY'S RIGHT OF WAY, EXCEPTING THEREFROM THE EAST 481.466 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID LOT 2, ALL IN COO'S COUNTY, ILLINOIS, AND A RESUBDIVISION OF LOT'S 4, 5 AND 8 IN BLUME'S SUPDIVISION OF THE EAST 481.466 FEET OF THE NORTH 1/2 OF TH

Parcel ID: 31-26-110-064-0000 Commonly known as 3846 217th Street, Matteson, IL 60443

THE EAST 80 FEET OF THE WEST 380 FEET OF LOT "A" (MEASURED ALONG THE SOUTH LINE OF SAID LOT "A" IN THE SUBDIVISION OF LOT 10, (EXCEPT THE WEST 115 AND FIVE-TENTHS FEET THEREOF OF VAN VUUREN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 10 AND THE NORTHEAST QUARTER OF SECTION 15, ALSO A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, AND THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTHEAST QUARTER, 14.510 CHAINS WEST OF THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER, THENCE SOUTH 53 DEGREES, 45 MINUTES EAST 2.14 CHAINS THENCE SOUTH 5 DEGREES WEST 3.60 CHAINS TO THE CALUMET RIVER, THENCE WEST ALONG THE CALUMET RIVER TO A POINT 15.90 CHAINS EAST OF THE WEST LINE OF SAID SOUTHEAST QUARTER THENCE NORTH 3.89 CHAINS TO

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THE NORTH LINE OF SAID SOUTHEAST QUARTER 15.90 CHAINS, WEST OF THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER THENCE EAST 9.745 CHAINS TO THE PLACE OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE VILLAGE OF SOUTH HOLLAND, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Parcel ID: 29-15-203-026 Commonly known as 602 East 158th Street, South Holland, IL 60473

LOT 5 IN PLOCK 6 OF WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LEVE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON MAY 19, 1959 AS DOCUMENT NUMBER 1861915 IN COOK COUNTY, ILLINOIS.

Parcel ID: 28-22-303-005-0000 Commonly known as 16452 George D ive, Oak Forest, IL 60452

LOT 3 IN WILLOW COURTS FIRST ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1964, AS DOCUMENT NUMBER 2188812.

Parcel ID: 29-22-412-024

Commonly known as 16620 Langley, Country Club Hills, IL 60478