

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1427545003 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2014 08:19 AM Pg: 1 of 2

1000135534
KEVIN COLEMAN
PO Date: 09/19/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399002419990 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KEVIN J COLEMAN AND LISA M BROWN NOW KNOWN AS LISA M BROWN COLEMAN, HUSBAND AND WIFE JOINT TENANTS

to GUARANTEED RATE, INC dated May 25, 2012 calling for the original principal sum of dollars (\$124,500.00), and recorded in Mortgage Record, page and/or instrument # 1215108310, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2229 N BISSELL ST 1W, CHICAGO IL - 60614
Tax Parcel No. 14-32-210-044-1001

UNIT 2229-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2229-31 NORTH BISSELL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 26009765, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of September, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC
its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S yes
P yes
S yes
M No
SC yes
E yes
INT yes

IL_REL

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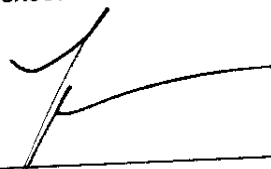
MERS # 100196399002419990 MERS PHONE: 1-888-679-6377

KEVIN COLEMAN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of September, 2014,
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC
who as such officers for and on its behalf ^{as successors and assigns} acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**

