

Recording Requested By: Bayview Loan Servicing LLC
Prepared By: Cara Hardy
4500 Cherry Creek Dr, Suite 650 Denver, Co 80246
When recorded mail to:
Bayview Loan Servicing LLC
4425 Ponce De Leon Blvd., 5th Floor, Coral Gables, FL 33146

and

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, WB3a Subsidiary, LLC whose address is 4425 Ponce De Leon Blvd., 5th Floor, Coral Gables, FL 33146 hereby assign and transfer to Metropolitan Life Insurance Company, whose address is 10 Park Avenue, Morristown, NJ 07962 all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Kathryn L Elwood, Unmarried, to Edward Jones Mortgage, Llc. and bearing the date of May 23, 2007 and recorded on June 4, 2007 original loan amount \$102,825.00 in the office of the Recorder of Cook County, State of IL in Book N/A at page N/A or Instrument # 0715533157.

Property Address: 3300 WEST PENSACOLA AVE, UNIT 1, CHICAGO IL 60618
Legal Description: See Exhibit A

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/29/2014

WB3a Subsidiary, LLC

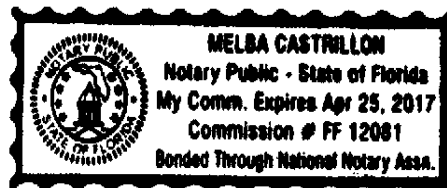
By: [Signature]
Name: David Briggs
Title: First Vice President

State of Florida
County of Miami Dade
On 5/29/14, before me, Melba Castillon Notary Public, Personally appeared David Briggs, who is the First Vice President of WB3a Subsidiary, LLC its successor and assigns, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Florida that the foregoing paragraph is true and correct.

WITNESS my hand and official seal
[Signature]
Notary Public in and for said County and State
My Commission Expires: 4/25/2017

(SEAL)



UNOFFICIAL COPY

Exhibit A

Property Address: 3300 West Pensacola Ave

UNIT 3300-1, IN THE PENSACOLA PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 AND 2 IN NELSON AND LUNDQUIST'S RESUBDIVISION OF LOTS 25 TO 36 INCLUSIVE IN BLOCK 1 AND LOTS 13 TO 36 INCLUSIVE IN BLOCK 2 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613210026, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3300-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613210026.

Property of Cook County Clerk's Office