#### UNOFFICIAL CO

"(asto Re-Puc)

THIS DEED, made this day of MARCH 2014, between MICHAEL SCHULZ, advorced and not tof the City of Chicago, County of Cook, and State of Illinois, hereinafter referred to as

Grancer and TONY SCHULZ, a divorced man who has not remarried,

of the City of Chicago,

County of Cock and State of Illinois, hereinafter referred to as Grantees; X SINCE ICONOMIES and Not powery to a civil

Date: 10/02/2014 11:36 AM Pg: 1 of 5

Karen A. Yarbrough

Doc#: 1414345068 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Date: 05/23/2014 03:23 PM Pg: 1 of 4

RECORDING

TO

CORRECT VESTING & INCLUDE MARITAL/C.U.

STATUS

Cook County Recorder of Deeds

Doc#: 1427557071 Fee: \$46.00

Cook County Recorder of Deeds

Affidavit Fee: \$2.00

Karen A. Yarbrough

NOW, THEREFORE, this DEED witnesseth, that Grantor in consideration of the premises and the sum of Ten Pollars (\$10.00) to him in hand paid by Grantee, the receipt whereof is hereby acknowledged, does GRANT, WARRANT, SELL and CONVEY to TONY SCHULZ, a divorced and not remarried man, all the following described real estate situated in the County of Cook and State of Illinois, and known and described as follows, namely:

PERMANENT INDEX NUMBER (PIN): 13-01-4:9-015 ADDRESS OF REAL ESTATE: 5713 North Talmar Avenue, Chicago IL 60659 (see attached legal description)

TOGETHER WILL ALL right, title, and interest whatsoever, at law or in equity of said MICHAEL SCHULZ, in and to the premises.

TO HAVE and TO HOLD same unto said Grantees, in fee simple

IN WITNESS WHEREOF, Grantor, as executor aforesaid, has hereunted set his hand and seal the day and year first above written.

DATED this 5 day of

City of Chicago Dept. of Finance 667131

5/23/2014 15:10

dr00762

Real Estate Transfer Stamp

\$0.00

Batch 8,107,449

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# UNOFFICIAL COPY

| State of Illinois, County of  | , ss. 1, the undersigned, a                        |
|---|--|
| Notary Public in a  | nd for said County, in the State aforesaid, DO     |
|   | TIFY, that MICHAEL SCHULZ, a                       |
|   | personally known to me to be the same              |
| TO DE LA COLOR DE | ame(s) subscribed to the foregoing instrument.     |
| person(s) whose h   | affects) subscribed to the foregoing instrument    |
| appeared before m   | e this day in person, and acknowledged that he     |
| signed, sealed and  | delivered the said instrument as his free and      |
|   | the uses and purposes therein set forth, including |
| the release and wai   | ver of the right of homestead.                     |
|   |  |
| 0   |  |
| [IMPRESS SEAT HERE]   |  |
| [IMI KEBS BI AT TIEKE]  | 101  |
| Charles and official societies  | S day of MARCA . 2014.                             |
| Given under my han 1 and official seal, this  | s  |
|   |  |
| Commission expires  | - Jan  |
| Not   | ary Patolic  |
|   |  |
| $O_{\mathcal{L}}$   |  |
| This instrument was prepared by:  | ar!: Kaitis, Attorney at Law                       |
|   | North Cicero Avenue, Chicago, IL 60646             |
|   |  |
| FRANK KAITIS  | <i>U</i> <sub>2</sub>                              |
| LAY COMMISSION EXPINES  | '/)x   |
| MAY 25, 2014  |  |
|   |  |
| MAIL TO:  | SEND SUBSEQUENT TAX BILLS TO:                      |
| Frank Kaitis, Attorney at Law   | Tony Schulz  |
| 6023 North Cicero Avenue  | 5713 North Talmar. Avenue                          |
| Chicago IL 60646  | Chicago IL 60659                                   |
|   | 0.   |
|   |  |
|   |  |
|   |  |
|   | rangfor Tay Law 35 ILCS 200/31-45                  |
| Exempt under Real Estate  | ransfer Tax Law 35 ILCS 200/31-45                  |
| sub parE and Cook Co  | Julity Old. 95-6-27 part                           |
|   | The Thirt  |
| Date 5/23/14  | Sign. Jun Jul                                      |
|   |  |
|   |  |
| 1   |  |

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## UNOFFICIAL COP

[Legal description of property commonly known as: 5713 North Talman Avenue, Chicago IL 606591

LOT 22 IN BLOCK 25 IN W.F. KAISER AND COMPANY'S FIRST ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 3, 1914 AS DOCUMENT 5450347, IN COOK COUNTY, ILLINOIS. 19-015
COOK COUNTY CLERK'S OFFICE

PIN 13-01-(19-015

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## UNOFFICIAL COPY

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, a foreign corporation authorized to do business or acquire and hold title to real estate in the State of Illinois, a partnership authorized to do business or acquire and hold title to real estate in the State of Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated: 3-5/11  | Signature: _  | orfisher  |  | <del>/</del>  |         |
|--|---|---|--|---|---------|
| Subscribed and sworn to before me this   | 5   | _day of _//   | yorch !  | 20ø <u>K</u> /  |         |
| My Commission Expires:   | M   | n /   | ich  |   |         |
| )\<br>\`\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | lotary Publ   | ic  |  |   |         |
| FRANK KAITIS OFFICIAL MY COMMISSION DIPIRES BEAL MAY 25, 2014  | 04 C  | ,<br>),   |  |   |         |
| The grantee or his agent affirms and veassignment of beneficial interest in a learn foreign corporation authorized to de State of Illinois, a partnership authorize the State of Illinois, or other entity recacquire and hold title to real estate unit | and trust is<br>o business o<br>ced to do by<br>cognized as | either a nature<br>or acquire and<br>isiness or ar qu<br>a person and a | al person, an Illing hold title to real con e and hold title without to do b | ois corporation<br>estate in the<br>to real estate in |         |
| Dated: 3-5-14  | Signature:  | Mod   | willer   | $\triangleleft$                                       | _       |
| Subscribed and sworn to before me th   | is <u>5</u>   | _day of   | March  | 2001  | 4       |
| My Commission Expires:   | Notary Pub  | lic   | int  | <u>~</u>  | Marine, |
| FRANK KAITIG<br>OFFICIAL MY COMMISSION EXPRES<br>SEAL MAY 25, 2014   |   |   |  |   |         |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdememor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 Paragraph C of the Illinois Real Estate Transfer Tax Act).

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### **UNOFFICIAL COPY**

Property Cook Ounty Clerk's Office

A CERTIFY (Unit of E) IS A TRUS ACLE CONDUCTORY

OF DESCRIPTION 1414345065

SEP-8 14

