

PREPARED BY:
SUNTRUST MORTGAGE, INC.
1001 SEMMES AVENUE
RVW 3013
RICHMOND VA 23224

WHEN RECORDED MAIL TO:
SUNTRUST MORTGAGE, INC.
SHERRI FARMER
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: ABBEY SCHWANER

Loan Number: 0235349123
MERS ID#: 100188513090712770
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CELIZA BRAGANCA A/K/A CELIZA P. BRAGANCA AND DAVID O'TOOLE A/K/A DAVID A. O'TOOLE, WIFE AND HUSBAND.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1328926029

Date of Note: 09/17/2013

Original Recording Date: 10/16/2013

Legal Description: LOT 44 IN HIGHCREST, BEING A SUBDIVISION OF THE NORTH 480 FEET (MEASURED FROM THE SOUTH LINE OF WASHINGTON AVENUE) OF LOTS 1, 2, AND 4 AND ALL OF LOTS 4 AND 5 IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7, TOGETHER WITH THOSE PARTS OF LOTS 8 AND 9 LYING NORTH OF ILLINOIS ROAD, FORMERLY REINWALD AVENUE, ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEEGER'S SUBDIVISION) THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-33-111-045-0000

County: Cook County, State of IL

Property Address: 2125 WASHINGTON AVENUE WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



By: GABRIELLE BECK
Title: Vice-President

UNOFFICIAL COPY

State of VA }
County of Richmond (City) }

This instrument was acknowledged before me on 10/01/2014 by GABRIELLE BECK, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Starr Lacks

Notary Public: STARR LACKS

My Commission Expires:

10/31/2015

Resides in: Richmond (City)

Property of Cook County Clerk's Office