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WARRANTY DEED



Doc#: 1427510079 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/02/2014 02:52 PM Pg: 1 of 2

(The space above for Recorder's use only)

THE GRANTOR, Bryan Knops, a single man of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to James C. Carlino and Lynda G. Carlino, of 10033 Sea Star Way, Fishers, IN 46037 not in Tenancy in Common, but in JOINT TENANCY in the following described Real Estate situated in Cook County, Illinois, commonly known as 1645 W. School, Unit 421, PU-54, S-65, Chicago, IL 60657, legally described as:

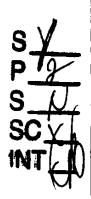
PARCEL 1: UNIT 421 AND PU-54 IN THE 60657 LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5, 6, 29 AND 30 AND THE EAST 18 FEET OF LOT 28 (EXCEPT FROM SAID LCTS 29 AND 30 THOSE PARTS THEREOF LYING SOUTHEASTERLY OF AND ADJOINING THE SCUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON 1742 SOUTH LINE OF SAID LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID 1 37 29) IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; ALL THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1, 2, AND 3 AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 30 AND LYING NORTHERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWISTERLY TO A POINT ON THE SOUTH LINE OF LOT 29, 11.42 FEET WEST OF THE SOUTHEAST COFNER OF SAID LOT 29, ALL IN BLOCK 8 IN GROSS' NORTH ADDITION TO CHICAGO AFORES LID, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99283904, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-65, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99283904.

SUBJECT TO: Covenants, conditions and restrictions of record and general real estate taxes for 2014 and subsequent years.

Permanent Index Number: 14-19-430-022-1065 and 14-19-430-022-1123

Address of Real Estate: 1645 W. School, Unit 421, PU-54, S-65, Chicago, IL 60657



1427510079D Page: 2 of 2

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Dated this 11th day of September, 2014

(SEAL)

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STATE OF ILLINOIS

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Knops personally known to me to be the same person whose name subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL MARY E. LANIGAN Notary Public - State of Illinois My Commission Expires Dec 27, 2014

Commission expires

This instrument was prepared by: Di Silvestro & Associates Robert J. Di Silvestro, 5231 N. Harlem Avenue, Chicago, IL 60656

MAIL TO:

JAMES C. CARlino 10033 SEA STAR WAY FISHERS, IN 46037 SEND SUBSEQUENT TAX BILLS TO:

JAMES C. CARlino [0033 SEA STAR WAY FISHERS, IN 2603+

OR

Recorder's Office Box No.

REAL ESTATE TRANSFER TAX			23-Sep-2014
		COUNTY:	167.50
		ILLINOIS:	335.00
		TOTAL:	502.50

14-19-430-022-1065 | 20140901631136 | 1-310-471-296

REAL ESTATE TRANSFER TAX		23-Sep-2014
REAL ESTATE TRAIN	CHICAGO: CTA: TOTAL:	2,512.50 1,005.00 3,517.50
14-19-430-022-106	55 20140901631136	0-546-845-824