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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1427517006 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2014 08:42 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL MCCARTHY AND JANE MCCARTHY to BANK ONE, N.A., dated December 20, 2002 and recorded on July 1, 2003, in Volume/Book, at Page, and/or as Document 0318204260 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to-wit:

See exhibit A attached

TAX/PIN: 05-20-103-022-0000

Property Address: 1026 PINE STREET, WINNETKA, IL 60093

MODIFICATION AGREEMENT FROM MICHAEL MCCARTHY AND JANE MCCARTHY TO JPMORGAN CHASE BANK, N.A. DATED MARCH 4, 2014, RECORDED APRIL 2, 2014, DOCUMENT 1409217035

Witness the due execution hereof by the owner and holder of said mortgage on September 24, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

EDNIQUE WILLIAMS
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On September 24, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

LIFETIME COMMISSION
Amy Gott
Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00603010008871
Outbound Date: 09/30/14
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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Loan No. 00603010008871

EXHIBIT A

LOT 1 IN CHRISTOPHER CLIFFORD CONSOLIDATION OF LOTS 5 AND 6 IN BLOCK 1 IN GROVELAND ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE ENDORSEMENT 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office