

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JULIE B EMBERTON - US BANK (KY)

Doc#: 1427529008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2014 10:00 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002120606761544 PHONE#: (888) 679-6377

Investor #: A73 Service#: 826556PL1



Loan#: 2200292704

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TIMOTHY DANIELS AND COURTNEY C. DANIELS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 27, 2012** Recorded on: **OCTOBER 25, 2012** as Instrument No. **1229912060** in Book No. --- at Page No. ---

Property Address: **200 W MENOMONEE ST, CHICAGO, IL 60614-0100**

County of **COOK**, State of **ILLINOIS**

PIN# **14-33-408-041-1006**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 23, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: 
Charcyce Harper, Assistant Secretary

S yes
P 3
S /
M Noz
SO yes
E yes
INT yes


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Loan#: 2200292704 Srv#: 826550RL1
Page 2

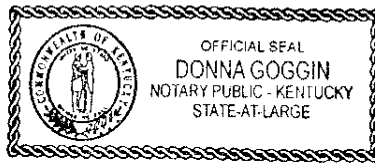
State of KENTUCKY }
County of DAVISS } ss.

On this date of **SEPTEMBER 23, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2016**



Property of Cook County Clerk's Office

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2200292704- IL

EXHIBIT A

Legal Description: UNIT 6 IN WILLIAMSBURG GARDENS CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE NORTH 11 1/7 FEET) IN SCHNELLS SUBDIVISION OF SOUTH 122.8 FEET OF THE EAST 319 FEET OF BLOCK 45 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE DROVERS NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 76144 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23618692 AND AS AMENDED BY DOCUMENT 23649956 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-33-408-041-1006 Vol. 496

Property Address: 200 West Menomonee Street, Unit 6, Chicago, Illinois 60614