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Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: THOMAS E HALTOM THEOMIA HALTOM 2537 BENNETT APT 1 EMNSTQN, IL 60201



Doc#: 1427529111 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/02/2014 03:57 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CIT!MORTGAGE, INC. #:06/3137770 "HALTOM" Lender ID:03387/723758216 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by THOMAS E HALTOM AND THEOMIA HALTOM, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 02/18/2004 Recorded: 02/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405735 120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, loos hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 11-30-115-072-0000

Property Address: 163 ASBURY, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has authorized the foregoing instrument.

SPSMSCTV

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RELEASE OF MORTGAGE Page 2 of 2 OFFICIAL COPY

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. On September 19th, 2014

By: PATRICIA DEAN, VICE PRESIDENT

STATE OF Maryland COUNTY OF Washington

On this 19th day of September 2014, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and cincial seal,

JESSICA L. SCHROYER Notary Expires: 02/22/2017 Jessica L. Schroyer Notary Public Washington Co., MD

(This area for notarial seal)

Prepared By: CHELSEA RENEA SHOWE, VERD IGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

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LOAN NO: 643187770

BORROWER NAME: THOMAS E HALTOM AND THEOMIA HALTOM, HUSBAND AND WIFE AS TENANTS BY

THE ENTIRETY

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 23.67 FEET OF THE WEST 192.76 FEET (EXCEPT THE NORTH 68 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT RECORDED AS DOCUMENT 1003433 IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2: TH' EAST 9.67 FEET OF THE WEST 135.66 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET O' THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAIL ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 75, 1957 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 28, 1957 AND RECORDED JULY 1J, 1957 AS DOCUMENT 16954307 AND RERECORDED JULY 30, 1957 AS DOCUMENT 16972152, AS LAMBIDED BY DECLARATION DATED MARCH 14, 1958 RECORDED MARCH 18, 1958 AS DOCUMENT 17157527,

- (A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS, LIGHT, AIR AND DRIVEWAY PURPOSES OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PAICEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 AND THE NORTH 10 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.
- (B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR IN, EAST, LIGHT AND AIR AND FOR SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 6 FEIT OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET ALL IN THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE (EXCEPT THAP PART FALLING IN PARCEL 1) OF SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COOK COUNTY, ILLINOIS AFORESAID.
- (C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 3 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF SOUTH 1/2 OF MORTH 1/3 OF LOT 13 IN COOK COUNTY, ILLINOIS, AFORESAID.