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Doc#: 1427539036 Fee: \$64.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2014 10:09 AM Pg: 1 of 3

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.** does hereby certify that a certain Mortgage, bearing the date **07/23/2009**, made by **JIH WEST, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY**, to **Original Beneficiary Name: BANK OF AMERICA, N.A.**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 2536-68 W. MADISON STREET, CHICAGO, IL, 60607** and further described as:

Parcel ID Number: **PIN: 16-12-427-007-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0921044033 Book, Volume, or Liber No: N/A Page: N/A**, on **07/29/2009**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached **LEGAL DESCRIPTION**.

Loan Amount: **\$3,368,500.00**

Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this **09/19/2014**

Lender: **BANK OF AMERICA, N.A.**

By: **Lynn J. Baker**
Its: **Vice President**

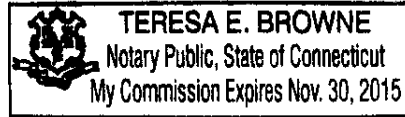
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S 1
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STATE OF CONNECTICUT, FARMINGTON TOWN

On **September 19, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President of BANK OF AMERICA, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Teresa E. Browne**



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008471798 F1
 STREET ADDRESS: 2550 WEST MADISON STREET
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 16-12-427-007-0000

16-12-427-04970000, 16-12-427-050-0000.

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT A IN THE SUBDIVISION OF LOTS 26 TO 39, INCLUSIVE, OF POLLOCK'S SUBDIVISION OF 4 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 3 TO 6, INCLUSIVE OF HALF ACRE IN SAID SOUTHEAST 1/4, AND ALSO LOTS 66 AND 67 AND THE WEST 8 FEET OF LOT 65 AND 68 IN C.G.E. PRUSSINGS SUBDIVISION OF SOUTHWEST BLOCK OF 33.81 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 12, AND VACATED ALLEY BETWEEN SAID LOTS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION 201.64 FEET; THENCE NORTH 0 DEGREES 16 MINUTES 29 SECONDS WEST 126.09 FEET TO THE SOUTH LINE OF SAID VACATED ALLEY; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE SOUTH LINE OF SAID VACATED ALLEY 201.65 FEET TO THE EAST LINE OF SAID SUBDIVISION; THENCE SOUTH 0 DEGREES 16 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION 125.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 69, 70, 71, 72, 73 AND THE WEST 2 FEET OF LOT 74 IN CHARLES G. E. PRUSSING'S SUBDIVISION OF THE SOUTHWEST BLOCK OF THE EAST 33.81 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 69 IN CHARLES G. E. PRUSSING'S SUBDIVISION OF THE SOUTHWEST BLOCK OF THE EAST 33.81 ACRES OF THE SOUTH 1/2 AND EAST OF THAT PART OF LOT A IN THE SUBDIVISION OF LOTS 26 TO 39, INCLUSIVE, OF POLLOCK'S SUBDIVISION OF 4 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 3 TO 6, INCLUSIVE OF HALF ACRE IN SAID SOUTHEAST 1/4, AND ALSO LOTS 66 AND 67 AND THE WEST 8 FEET OF LOT 65 AND 68 IN C.G.E. PRUSSINGS SUBDIVISION OF SOUTHWEST BLOCK OF 33.81 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 12, AND VACATED ALLEY BETWEEN SAID LOTS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION 201.64 FEET; THENCE NORTH 0 DEGREES 16 MINUTES 29 SECONDS WEST 126.09 FEET TO THE SOUTH LINE OF SAID VACATED ALLEY; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE SOUTH LINE OF SAID VACATED ALLEY 201.65 FEET TO THE EAST LINE OF SAID SUBDIVISION; THENCE SOUTH 0 DEGREES 16 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION 125.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS