## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0003175358 MAGGIE B WALKER PO Date: 09/18/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1427645011 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/03/2014 08:40 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MAGGIE B WALKER AN UNMARRIED WOMAN

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>April</u> <u>21, 2004</u> calling for the original principal sum of dollars (\$150,981.00), and recorded in Mortgage Record, page and/or instrument # <u>0412133248</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

6231 BEECHWOOD RD, MATTESON IL - 60443

Tax Parcel No. 31 17 308 011

LOT 75 IN CREEKSIDE SUBDIVISION PHASE I BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 17 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAIN IN COOK COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>24th</u> day of <u>September</u>, <u>2014</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR 37 MERGER NATIONAL CITY MORTGAGE CO

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

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SC.

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## **UNOFFICIAL COPY**

0003175358 **MAGGIE B WALKER** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of September, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL **CITY MORTGAGE CO** 

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CANDICE MAPLES

My commission expires 5/3/2018

