

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE WI 53224

SUBMITTED BY: SUSAN KNUEPPEL

Loan Number: 0255097834
MERS ID#: 10007900000001290
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM H TAYLOR
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0021203417

Date of Note: 09/24/2002 Original Recording Date: 10/31/2002

Legal Description: THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 TO 9 INCLUSIVE, LOTS 11, 12 AND 13 AND VACATED 16 FOOT ALLEY BETWEEN IN SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17, IN DOUGLAS PARK ADDITION TO CHICAGO; ALSO LOTS 6 TO 23 INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 159.56 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG SAID EAST LINE, 30.45 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL; THENCE WEST ALONG SAID CENTER LINE AND ITS EXTENSION, 70.50 FEET TO A LINE 70.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG SAID PARALLEL LINE 29.76 FEET TO THE CENTER LINE AND IT EXTENSION OF A PARTY WALL; THENCE EAST ALONG SAID CENTERLINE AND ITS EXTENSION, 70.50 FEET TO THE POINT OF BEGINNING.

PIN #: 16-24-302-044-0000 County: Cook County, State of IL

Property Address: 1636 S ALBANY AVENUE CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/03/2014.

Mortgage Electronic Registration Systems, Inc.



By: SUSAN KNUEPPEL
Title: Assistant Secretary

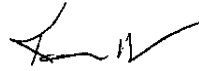
UNOFFICIAL COPY

State of WI }
County of Milwaukee }

This instrument was acknowledged before me on 10/03/2014 by SUSAN KNUEPPEL, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KATHLEEN KRETZER
NOTARY PUBLIC STATE OF WISCONSIN



Notary Public: KATHLEEN
KRETZER
My Commission Expires:
03/29/2015

Property of Cook County Clerk's Office