RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When Recorded Return To: Accurate Title Group 2925 Country Drive St. Paul, MN 55117

SEND TAX NOTICES TO:
ANTHONY FATA
KAREN FATA
611 ROSEWOOD AVE
WINNETKA, IL 60093

FOR RECORDER'S USE ONLY

1521724-10

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

WES ERVIN, LOAN PROCESSOR FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK F.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secure i, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY FATA and KAREN FATA, 611 ROSEWOOD AVE, WINNETKA, IL 60053, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of February, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_ as document described as follows, situated the County of COOK, State of Illinois, to wit:

Lot 10 in Block 1 in Groveland Addition to Winnetka, being a subdivision in the East 70 acres of the Northwest 1/4 of Section 20, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-20-103-001-0000 Address(es) of premises: 611 ROSEWOOD AVE, WINNETKA, IL 60093

1427608044 Page: 2 of 2

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

| 46922058450  | <b>F</b>             | (Continued)             |                  |              |               | Page 2                                 |
|--|----------------------|-------------------------|------------------|--------------|---------------|--|
| Witness Our hand and seal                            | this 15TH            | day of                  | AUGUST           | 20           | 14            |  |
| ву: OBio   | thard                | t                       |                  |              |               | (SEAL)                                 |
|  | ASHLEY LICHTHA       | RDT (Name               | & Title)         | SR LN SVC    | SP            |  |
| This instrument was prep<br>HAMPSHIRE, IL 60140.     | pared by FIRST       | AMERICAN BANK           | C, P.O. BOX      | 307, 201     | S. STATE      | STREET,                                |
| B 1  | HOWLE                |                         |                  | ۶            | ·····         | <b>W</b>                               |
| STATE OF ILLINOIS                                    |                      |                         | )<br>)ss         | }            | JAMIE         | ICIAL SEAL<br>HERRMANN                 |
| COUNTY OF  | KANE                 |                         |                  | <b>}</b>     | THUS TRIPLY   | IC - STATE OF ILL<br>ION EXPIRES:03/2  |
| 70   | 5                    |                         |                  | 4            | ······        | ************************************** |
| On this 15TH day of _                                | AUGUST . :           | 20 <u>14</u> , before r | ne, the under    |              |               |  |
| appeared ASHLEY L<br>SR LN SVC SP                    |                      | and ized agent for the  | known            | to me        |               | be the                                 |
| instrument and acknowledgeduly authorized by the Len | ged said instrumer   | nt to be the free a     | ind voluntary    | act and dee  | d of the sa   | id Lender,                             |
| mentioned, and on oath sta                           | ited that they are a | uthorized to execu      | ite this said in | strument and | d that the se | eal affixed                            |
| ex frue flum   | du_                  | _ Residing at           | ILLINOIS         | <u> </u>     | 4             | <u>.</u>                               |
| LASER PRO Lending, Ver.                              | . 13.4.0.034 Co      |                         |                  |              | 2014.         | All Rights                             |

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