When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0022599476 PIN # 27-13-206-003-1005

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEF FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by JOHN B. MALONE bearing the date of 10/28/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0532005025, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly because 2021 NOSCE 1500 Commonly.

Property commonly known as: 7221 WEST 152%, STREET, ORLAND PARK, IL 60462

Dated on <u>O7 | 50 | (4 (MM/DD/YYYY))</u>

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS and ASSIGNS

Ingrid Whitty VICE PRESIDENT

ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRAD. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 16208** 

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

(C-2) SPOIL1



\*D0007681290\*

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## **UNOFFICIAL COPY**

Loan No: 0022599476

## 'EXHIBIT A'

UNIT 5 IN CATALINA VILLAS CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 6 (EXCEPT THE SOUTH 242.00 FEET OF THE EAST 185.00 FEET) IN SILVER LAKE GARDENS UNIT 8, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CATALINA CONSTRUCTION COL. ERCENTA

OR COLINIA CIENTA'S OFFICE CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86296707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.