After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 449219022103

Prepared by: Lori Ripple

39427735 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., being the holder of a contain mortgage deed recorded in Official Record as Document 0030087735, at Volume/Book/3cel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and a	assigns, Cha	se Manna	attan Bank, USA N.A., ,	does hereby waive
the priority of its mortgage refe	erenced abov	ve, in iavu	or of a certain mortgage	to Mortgage
Electronic Registration System	ns Inc. as no	minee for	Ouicken Loans Inc., its	s successors and
assigns, executed by Joseph	Corbin Davis	III and	(vette Walton-Davis, be	eing dated the 16th
day of September, 2014, i	in an amount	not to ex	ceed \$214,450.00 and	recorded in Official
Record Volume n/a	, Page	n/a	, Recorder's Offic	e, Cook County,
Illinois and upon the premises	above desc	ribed. Cha	ase Manhattan Bank, U	SA N.A., , mortgage
shall be unconditionally subor	dinate to the	mortgage	e to Mortgage Electronic	c Registration
Systems Inc. as nominee for (	Quicken Loar	ns Inc., its	s successors and a seigi	ns, in the same
manner and with like effect as	though the	said later	encumbrance had beco	executed and
recorded prior to the filing for	record of the	Chase M	lanhattan Bank, USA N	.A,, mortgage, but
without in any manner releasi	ng or relinqui	ishing the	lien of said earlier enc	umbrance upon said
premises.		-		1/5
Mortgage was recorded as Instrume	nt No.: 142725	<b>4</b> 044.		10

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of September, 2014.

Taira Tschilar, Bank Officer

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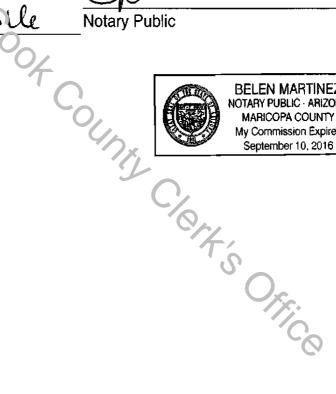
# **UNOFFICIAL COPY**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of September, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Taira Tschilar, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ineir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or traperson upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 4.15.16

Notary Public



**BELEN MARTINEZ** NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires

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## **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 31-14-202-036-0000

Land Situated in the County of Cook in the State of IL

LOT 113 IN TRAILS OF OLYMPIA FIELDS-PHASE II, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION FOURTEEN (14), 1 OWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 20118 Mohawk Trł, Ołympia Fields, IL 60461