When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1621777235 PIN # 28-19-305-007-1005

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by HEATHEP BALLANCE bearing the date of 09/12/2012, recorded in the office of the Recorder or Registrar of titles of COCK County, in the State of Illinois in Book Page as Document Number 1226446102, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINSTON COMMONS 110. 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25197374. AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 19, "TOWNSHIP 36 NORTH. RAGIGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known on 16610 THERESA LAND ACRES TOWNEY TO COURT TO COURT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 16610 THERESA LANE APT 202, TINLEY PARK, IL 60477 Dated on _0 ? / 20 / (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE PANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or a ssociation).

> IRA D. BROWN CUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 16206**

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24695711 _7 PRIME T2914090110 [C-I] SPOIL1



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