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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 1427616059 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/03/2014 02:26 PM Pg: 1 of 1

That Chicago Fireman's Association Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto JOHN J. BISSING and JOAN C. BISSING, his wife and to any legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 19th day of February 2009 and recorded in the Recorder's office of Cook County on the 25th day of February 2009, as document number 0905646092 to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows, to wit:

Legal Description:

LOT 14 (EXCEPT THE NORTH 21 THEREOF) AND LOT 15 AND THE NORTH 9 FEET OF LOT 16 IN BLOCK 3 IN THE. HULBERT MILWAUKEE AVENUE SUBDIVISION OF SECTION 25, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL "NOIS.

Permanent Index Number(s): 09-25-421-069-0000

Property address: 7314 N. ODELL AVE., CHICAGO, IL 60631

together with all the app	urtenances and priviloges thereunto belonging or apper ain al this 31 day of	sing of Martella (seal)
STATE OF ILLINOIS)	14
) SS	
COUNTY OF Cook)	
	I, the undersigned,	$O_{x_{n}}$
	of the CHICAGO FIREMAN'S ASSOCIATION CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth therein.	
	Given under my hand and official seal this 2nd day of 30 mg, 20 14	
	Notary Public	My commission expires 8/2017

This instrument prepared by John R. Ruddy, P. O. Box 42926, Evergreen Park, IL 60805-0926

"OFFICIAL SEAL"
TINA R. MEDNIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/13/2017