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Recording Requested By:
Bank of America
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1427619007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2014 09:01 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 8621705321816923
Tax ID: 16-29-104-015-0000
Property Address:
2233 S Lombard Ave
Cicero, IL 60804-2038

IL0v2-AM 30184331 9/9/2014 SE831B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TEXAS 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **SANDRA GUZMAN, MARRIED TO JOSE DE JESUS GUZMAN**
Date of Mortgage: **7/27/2007** Original Loan Amount: **\$204,000.00**

Recorded in **Cook County, IL** on: **8/15/2007**, book **N/A**, page **N/A** and instrument number **0722701180**

Property Legal Description:

LEGAL DESCRIPTION: THE NORTH 1/2 OF LOT 5 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 4 IN E.A. CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCKS 4 AND 13 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT IN DEY #'S: 16-29-104-015-0000 VOL. 0045 PROPERTY ADDRESS: 2233 SOUTH LOMBARD AVENUE, CICERO, ILLINOIS 60804-2038

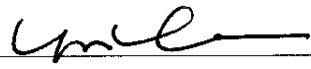
Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
SEP 10 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO COUNTRYWIDE BANK, N.A., FKA
COUNTRYWIDE BANK, FSB, FKA COUNTRYWIDE
BANK, N.A.**

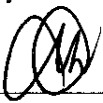
By: 
Yong Ly
Assistant Vice President

State of California
County of Ventura

On SEP 10 2014 before me, Marivel Castro, Notary Public, personally
appeared Yong Ly, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.**

WITNESS my hand and official seal.


Notary Public: Marivel Castro
My Commission Expires: Exp. June 26, 2018

