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Doc#: 1427619030 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2014 09:58 AM Pg: 1 of 3

DEED + TAX BILL TO:
MAIL TO:
JAMES MCCOY
101 S. ADDISON RD
ADDISON IL 60101
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 8 day of August, 2014., between **Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Sherin Sabu and Sabu Simon (10465 Dear Love Rd Apt GA, Glenview, IL 60025)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

** AS JOINT TENANTS*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.



Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-07-201-009

PROPERTY ADDRESS(ES): 555 Waikiki Drive, Des Plaines, IL, 60016

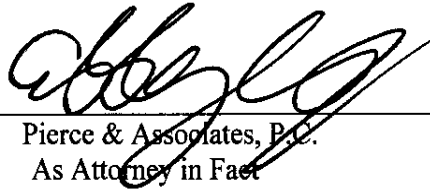
ATGF, INC.

REAL ESTATE TRANSFER TAX		01-Oct-2014
	COUNTY:	118.50
	ILLINOIS:	237.00
	TOTAL:	355.50
09-07-201-009-0000 20140801618258 0-170-079-360		

Exempt deed or instrument
eligible for recordation
without payment of tax.
R. Bolea 9/25/14
City of Des Plaines

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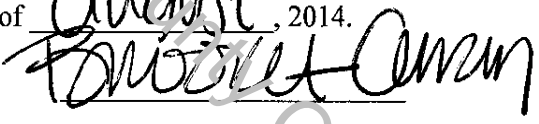
Fannie Mae a/k/a Federal National Mortgage Association



By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF ILL)
COUNTY OF COOK) SS

I, **Brooke A. Cowan** the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **Eddy Copot**, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

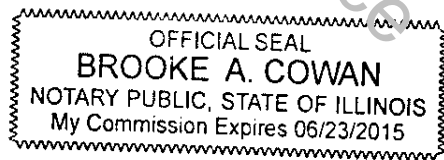
Signed or attested before me on 8 day of August, 2014.


NOTARY PUBLIC

My commission expires

6/23/15

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Same as mail to:

UNOFFICIAL COPY

EXHIBIT A

LOT #1 IN WOLF POINT, BEING A RESUBDIVISION OF PART OF LOT 3
IN CONRAD MOEHLING'S SUBDIVISION OF PART OF SECTIONS 7 AND
8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office