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Doc#: 1427619182 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 10/03/2014 04:22 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: ec2b64b5-983d-4e93-ab21-c05c3725d8bd DOCID_89421923715089557

RELEASE OF MOR FGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by BASSEL Y. JOUDEH, LENA ABUSHARIF. dated 05/14/2010 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1016211151, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

11834 STERLING DR ORLAND PARK IL 69467

PIN:

27-06-310-049-0000

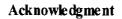
WITNESS my hand this 23 day of September, 2014.

76/4'S OFFICE Mortgage Electronic Registration Systems, Inc.

Jesse Lester, Assistant Vice Predent

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1000 M Attached to Release of Mortgage of To st Deed by Corporation dated: 23 day of September, 2014. 2 pages including this page

STATE OF ARIZONA COUNTY OF MAR.CC.PA

On 9/3/14, before me, Misty A Adams. Notary Public, personally appeared Jesse Lester, Assistant Vice President of Mortgage Electronic Registration Sy tem, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, of entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

BASSEL Y. JOUDEH, LENA ABUSHARIF 10912 Warwick Ln Orland Park, IL 60467

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

Maricopa Count, My Commission Expires October 09, 2017

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LEGAL DESCRIPTION EXHIBIT "A"

THAT PART OF LOT 6 OF GALLAGHER & HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 6, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21ST 2024 AS DOCUMENT NO. 0429527149, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 02 DEGREES 01 MINUTES 40 SECONDS WEST 121.41 FEET, ALONG THE WESTERLY LINE OF SAID LOT 6, TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 83 DEGREES 19 MINUTES 52 SECONDS EAST 41.96 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY 46.55 FEET, ALONG THE NORTHERLY LINE OF SAID LOT 6, SAID LINE BEING A CURVE TO THE RIGHT HAVING A RADIUS 85.05 FEET AND THE CHORD OF SAID CURVE BEARS SOUTH 80 DEGREES 59 MINUTES 20 SECONDS EAST 45.97 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY 6.07 FEET. ALONG SAID NORTHERLY LINE, SAID LINE BEING A CURVE TO THE RIGHT HAVING A RADIUS OF 85.05 FEET AND THE CHORD OF SAID CURVE BEARS SOUTH 63 DEGREES 15 MINUTES 51 SECONDS EAST 6.07 FEET, TO A POINT OF TANGENCY: THENCE SOUTH 61 DEGREES 13 MINUTES 11 SECONDS EAST 25.42 FZET, ALONG SAID NORTHERLY LINE; THENCE SOUTH 28 DEGREES 19 MINUTES 05 SUCONDS WEST 122,96 FEET. TO ITS INTERSECTION WITH THE SOUTHERLY LINE OF SAID J.OT 6; THENCE NORTHWESTERLY 32.79 FEET, ALONG SAID SOUTHERLY LINE, SAID LINE BEING A CURVE TO THE LEFT HAVING A RADIUS OF 60.00 FEET AND THE CHORD OF SAID CURVE BEARS NORTH 75 DEGREES 11 MINUTES 12 SECONDS W. ST 32.38 FEET; THENCE NORTH 28 DEGREES 19 MINUTES 05 SECONDS EAST 130.56 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.)FFICO

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