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Doc#: 1427619126 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2014 01:02 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF THE COOK JUDICIAL CIRCUIT
CHICAGO, COOK COUNTY, ILLINOIS

BANK OF AMERICA, NATIONAL
ASSOCIATION,

Plaintiff,

vs.

JOHN S. ANDERSON aka JOHN ANDERSON aka
J.S. ANDERSON, CITIBANK, NATIONAL
ASSOCIATION, SUCCESSOR BY MERGER TO
CITIBANK (SOUTH DAKOTA), N.A.,
WORLDWIDE ASSET PURCHASING II, LLC,
THE CITY OF CHICAGO, DISCOVER BANK,
CAPITAL ONE BANK (USA), N.A. FKA CAPITAL
ONE BANK, ASSET ACCEPTANCE, LLC,
CITIZENS EQUITY FIRST CREDIT UNION, and
MIDLAND FUNDING LLC,

Defendants.

2014CH16005
CALENDAR/RODS 56
TIME 00:00

Case No. 14CH- Occupied

16005

8531 S. Kenton Ave.
Chicago, IL 60652

NOTICE OF FORECLOSURE (LIS PENDENS)
(735 ILCS 5/15 1503)

The undersigned certifies that the above entitled mortgage foreclosure action was filed on Oct 3, 2014 and is now pending.

- i. The names of all plaintiffs and the case number are identified above.
- ii. The court in which said action was brought is identified above.
- iii. The names of the title holders of record are: John S. Anderson.
- iv. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 13 IN BLOCK 28 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-34-309-029-0000

- v. A common address or description of the location of the real estate is as follows: 8531 S. Kenton Ave., Chicago, IL 60652
- vi. An identification of the mortgage sought to be foreclosed is as follows:

Names of Mortgagors: John S. Anderson, signing as J. S. Anderson
 Name of Mortgagee: "MERS", Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB
 Date of Mortgage: January 22, 2009
 Date of recording: February 4, 2009
 County where recorded: Cook County
 Recording document identification: Document No. 0903508243

Dated this 2nd day of October, 2014

Signature [Handwritten Signature]
Attorney for Plaintiff

Address: 111 East Main Street, P.O. Box 740, Decatur, IL 62525

XX Attorney of Record _____ Party to said cause
(check one)

This document was prepared by: Heavner, Beyers & Mihlar, LLC
Whose address is: P.O. Box 740
Decatur, IL 62525

MAIL TO: Heavner, Beyers & Mihlar, LLC
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NO CHANGE IN TAXES

