OFFICIAL COPY PARTIAL RELEA

MORTGAGES AND ASSIGNMENT

OF RENTS

This instrument was prepared by: and after recording mail to:

Katherine A. Attebery, Esq. Aronberg Goldgehn Davis & Garmisa 330 N. Wabash, Suite 1700 Chicago, IL 60611



Doc#: 1427622011 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/03/2014 08:40 AM Pg: 1 of 2

## Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, BMO HARRIS BANK, N.A., as successor-in-interest to the FDIC, as receiver for Amcore Bank, N.A., for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE and RELEASE unto Avenue K Land LLC, all rights, title, interest, claims and dramands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage and Assignment of Rents recorded on January 24, 2006 as Document Nos. 0602439037 and 0602439038, respectively, as to the premises therein described as follows, situated in County of Cook, State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 26-32-309-006-0000

together will all the appurtenances and privileges thereunto belonging or appertaining.

THIS PARTIAL RELEASE ONLY APPLIES TO THE ABOVE DESCRIBED PROPERTY. THE SECURITY INTEREST GRANTED UNDER THE LIEN OF THE MORTGAGE AND ASSIGNMENT OF RENTS REMAINS IN FULL FORCE AND EFFECT WITH RESPECT TO THE REMAINING PROPERTY ORIGINALLY ENCUMBERED BY THE MORTGAGE AND ASSIGNMENT OF RENTS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed on this 28 74 day of August, 2014.

BMO HARRIS BANK, N.A.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Diane Mikotis personally known to me to be the First Vice President of BMO Harris Bank, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as her/his free and voluntary act on behalf of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of August, 2014.

OFFICIAL SEAL KATIE ROWE Notary Public - State of Illinois My Commission Expires Feb 27, 2017 Commission expires

**BOX 334 CT** 

# **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32 AFORESAID; THENCE NORTH 89 DEGREES 37 MINUTES 22 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32, A DISTANCE OF 174.00 FEET; THENCE SOUTH 00 DECREES 30 MINUTES 30 SECONDS EAST 40.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE EAST LINE OF MCNAMARA'S FIRST ADDITION TO HEGEWICH SUBDIVISION; THENCE NORTH 89 DEGREES 37 MINUTES 22 SECONDS EAST 1152.86 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32; THENCE SOUTH 00 DECREES 30 MINUTES 30 SECONDS EAST 1063.59 FEET TO A POINT DISTANT 224.00 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 32; THENCE SOUTH 89 DEGREES 36 MINUTES 40 SECONDS WEST 1152.66 FEET TO THE EAST LINE OF SAID MCNAMARA'S FIRST ADDITION TO 'EGEWICH SUBDIVISION: THENCE NORTH 00 13403 S. Avenue 2 Chgo. III. 60633 DEGREES 30 MINUTES 30 SECONDS WEST 1063.82 FEET TO THE POINT OF BEGINNING.

1454415v3