

# UNOFFICIAL COPY



PREPARED BY: J. PIGONI  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

Doc#: 1427629050 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2014 12:10 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
1134 WEST GRANVILLE, UNIT 1220,  
CHICAGO, IL 60660

PROPERTY ID #: 14-05-204-007-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 01/29/2010, was made by NAM K VO to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1005505003, Book No., Page No. in the amount of \$10,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on SEP 29 2014


PNC BANK, NATIONAL ASSOCIATION

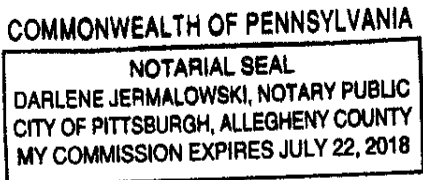
  
Rosemary Shearer  
Authorized Signer

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this SEP 29 2014, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



ACCOUNT#: 025-03-13900389 JFP

S Y  
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M N  
SC Y  
E Y  
INT M

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## EXHIBIT A

UNIT 1220 AND P-347 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-231, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **P.I.N.(s):**

Parcel 1:	14-05-204-011
Parcels 2 and 3:	14-05-204-009
Parcels 4 and 5:	14-05-204-010
Parcels 6, 7 and 8:	14-05-204-008
Parcel 9:	14-05-204-012
Parcel 10:	14-05-204-013
Parcel 11:	14-05-204-014
Parcel 12:	14-05-204-007

Property of Cook County Clerk's Office