

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
NORA RAMOS - US BANK (IRV)

Doc#: 1427629010 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2014 09:55 AM Pg: 1 of 2

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612

Investor #: 012 Service#: 831486RL1



Loan#: 2900120006

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KLAUS CINCH AND ANNE CINCH FKA ANNE JANTSCH, HUSBAND AND WIFE.** Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND** Mortgage Dated: **MAY 21, 2012** Recorded on: **JUNE 14, 2012** as Instrument No. **1216617007** in Book No. --- at Page No. ---

Property Address: **1649 ASHLAND AVE UNIT 502, DES PLAINES, IL 60016-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **09-21-100-028-1020**

Legal Description: **SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: UNIT NUMBER 502 IN THE CENTRAL PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 14 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 16, 2014**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

By:

**Faustino S. Barrera, Officer**

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Loan#: 2900120006 Srv#: 831486RL1

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State of CALIFORNIA }  
County of ORANGE } ss.

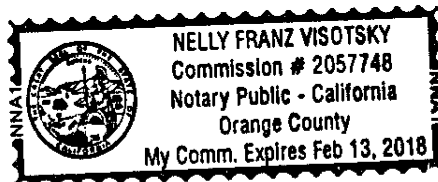
On **SEPTEMBER 16, 2014** before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal



Notary Public: **NELLY FRANZ VISOTSKY** (Seal)  
My Commission Expires: **02/13/2018**



Property of Cook County Clerk's Office